

A FURTHER STUDY OF OPINIONS OF ESSEX
PRIMARY TEACHERS ABOUT RELIGIOUS EDUCATION
AND SCHOOL ASSEMBLY IN THE CONTEXT OF
CONTEMPORARY CONTROVERSY

VOLUME II : Appendices

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APPENDIX 1

The text of the Essex Questionnaire for the previous study
(B.G. Burgess, 1975) and Response Frequencies

1. Age: Please place a tick by the age-group of which you
are today a member: (Frequency)

A. Over 21 but not yet 26	52
B. Over 26 but not yet 31	21
C. Over 31 but not yet 41	81
D. Over 41 but not yet 51	53
E. Over 51 but not yet 61	48
F. Over 61 but not yet 71	4

2. Sex: Please place a tick in the appropriate space:

A. Male	63
B. Female	196

3. For Head Teachers: If you are a Head Teacher
please place a tick in the appropriate space:

A. Head of Infant School	7
B. Head of Junior School	5
C. Head of Inf. & Junr. Sch.	20

4. For Class Teachers (Including teaching Heads)
(Please tick the appropriate space)

A. Infant class	92
B. Junior class	135
C. Inf. & Junr.	7

5. Size of School:

A. 1- 40 children	2
B. 41- 100 "	17
C. 101- 200 "	42
D. 201- 300 "	78
E. 301- 500 "	108
F. 501- 700 "	10
G. 701-1000 "	1

6. Collective Worship
The Education Act, 1944, provides that, subject to
the right of parents to withdraw their children,
the school day in every county school and in every
voluntary school shall begin with collective worship.

Please tick One answer which best corresponds
to your own opinion on this provision of the
Act concerning collective worship in primary
schools.

A. I strongly agree with it.	64
B. I am in general agreement with it.	145
C. I do not know.	2
D. I am rather inclined against it.	36
E. I am strongly inclined against it.	12

7. Please give briefly your reasons for your answer to question 6, and explain what general changes, if any, you would wish to be made in the law concerning collective worship, and in the act of collective worship as you have experienced it.

8. Religious Education

The Education Act, 1944, provides that, subject to the right of parents to withdraw their children, Religious Education shall be given in every county school and in every voluntary school.

Please tick ONE answer which best corresponds to your own opinion on this provision of the Act concerning religious education in primary schools.

- | | |
|---------------------------------------|-----|
| A. I strongly agree with it. | 70 |
| B. I am in general agreement with it. | 130 |
| C. I do not know | 2 |
| D. I am rather inclined against it. | 36 |
| E. I am strongly inclined against it. | 19 |

9. What do you take to be the purpose or purposes of Religious Education as intended by Parliament in the Education Act of 1944? Please tick any of the answers which you think reflect what Parliament intended Religious Education to achieve.

- | | |
|---|-----|
| A. To convert children to Christianity. | 35 |
| B. To encourage certain moral attitudes. | 178 |
| C. To help children to make up their own minds about religion and morals. | 112 |
| D. To teach a knowledge of the Bible. | 132 |
| E. To nurture an important aspect of children's growth. | 115 |
| F. To transmit an important element of the cultural heritage. | 93 |
| G. Other purposes, namely..... | 36 |

10. Agreed Syllabus of Religious Education

The Education Act, 1944, provides that religious instruction in county primary schools and in controlled primary schools shall be given in accordance with an Agreed Syllabus approved by an advisory council constituted by each local education authority.

Please tick ONE answer which best corresponds to your own opinion about this provision of the Act, concerning an Agreed Syllabus.

- | | |
|---------------------------------------|-----|
| A. I strongly agree with it. | 7 |
| B. I am in general agreement with it. | 145 |
| C. I do not know. | 13 |
| D. I am rather inclined against it. | 54 |
| E. I am strongly against it. | 36 |

11. Which of the following statements best describes your own opinion concerning the Agreed Syllabus of your local education authority?
- | | |
|--|-----|
| A. I am very satisfied with it. | 11 |
| B. I am satisfied with it on the whole. | 100 |
| C. I have no definite opinions about it. | 38 |
| D. I am rather dissatisfied with it. | 56 |
| E. I am very dissatisfied with it. | 22 |
12. If you have any further comments about the Agreed Syllabus please make them here. (Teachers in Aided Schools may, in addition, like to comment on the suitability of the syllabus in use in their schools.)
13. Have you ever asked, on conscientious grounds, to be excused from giving lessons in Religious Education in a County primary school, or in a Controlled primary school?. Please tick ONE statement.
- | | |
|--------|-----|
| A. Yes | 247 |
| B. No | 9 |
14. Do you yourself at present give Religious Education in your school?
- | | |
|--------|-----|
| A. Yes | 240 |
| B. No | 19 |
15. What changes, if any, would you like to be made in the law and general practice concerning Religious Education?
16. (Please do not answer questions 16 and 17 unless you yourself at present give Religious Education in your school).
What special difficulties, if any, do you encounter in giving Religious Education? If none, please write 'NONE'
17. If you yourself at present give Religious Education in your school, please tick the answer or answers below which correspond to your own aims in teaching the subject.
- | | |
|---|-----|
| A. To convert children to Christianity. | 14 |
| B. To encourage certain moral attitudes. | 163 |
| C. To help children to make up their own minds about religion and morals. | 139 |
| D. To teach a knowledge of the Bible. | 126 |
| E. To nurture an important aspect of children's growth. | 124 |
| F. To transmit an important element of the cultural heritage. | 77 |
| G. Other aims, namely..... | 55 |

18. All Teachers

Do you think that Religious Education should be replaced by any other form of education?
Please tick ONE of the answers.

A. Yes	28
B. No	202
C. Don't know	24

If you wish to amplify your answer
to this question please do so here....

19. Religious Beliefs and Practice

Please tick the statement below which best describes your own position:

A. I am a practising member of a Christian Church.	139
B. I am a practising member of another religion.	1
C. I am inclined towards Christianity, but am not a practising member of a Church.	66
D. I have religious beliefs, but am not inclined to Christianity in particular.	14
E. I have no religious beliefs.	9
F. I am an agnostic.	11
G. I am an atheist.	5
H. Other description, namely....	14

20. If you have had any particular difficulties arising from the framing of this questionnaire, or have any further views which you think would be relevant to this research, please state them below.....

APPENDIX 2

The text of the Pilot Questionnaire for the present study
(B.G. Burgess, 1979) and Response Frequencies

(See Vol. I, p. 86)

1. Age: Please indicate the age-group of which you are today a member, by making a ring around the appropriate box.

1. Not yet 31	32
2. Over 31 but not yet 41.	3
3. 41 or over	0

2. Sex:

1. Male	2
2. Female	33

3. Teaching Position:

1. Not a Head Teacher.	35
2. Head of Infant School.	0
3. Head of Inf. & Jr. School.	0
4. Head of Junior School.	0

4. Teaching Duties:

1. Non-teaching Head.	0
2. Infant class.	12
3. Infant and Junior class.	0
4. Junior class	23

5. Size of School:

1. 300 children or less.	24
2. 301 or more.	11

6. Status of School:

1. Voluntary Aided School	5
2. County, or Vol. Controlled	29

7. Situation:
Please indicate whether your school is within a New Town or not.

1. Inside New Town boundary.	24
2. Outside New Town boundary.	11

8. Collective Worship: The Education Act, 1944, provides that, subject to the right of parents to withdraw their children, the school day in every county school and in every voluntary school shall begin with collective worship. Please select ONE answer which best corresponds to your own opinion on this provision of the Act concerning collective worship in primary schools.

1. I strongly agree with it.	5
2. I am in general agreement with it.	22
3. I do not know.	2
4. I am rather inclined against it.	6
5. I am strongly inclined against it.	0

Opinions about School Assemblies

Agree Neutral Disagree

9. I think that some form of school assembly is desirable.	35	0	0
If you answered <u>Agree</u> to 9 please answer questions 10-14 below. Otherwise, pass on to question 15.			
10. A school assembly should be held <u>every</u> day.	8	15	12
11. A school assembly should be held always at the <u>beginning</u> of the day.	11	8	16
12. A school assembly should always include collective worship.	10	5	20
13. A school assembly should not necessarily include collective worship.	24	4	7
14. A school assembly should never include collective worship.	0	10	25

Opinions about collective worship

15. Collective worship is primarily concerned with the adoration of a Supreme Being.	11	10	14
16. Collective worship is primarily concerned with corporate reflection on the shared values and ideals of society.	19	10	6
17. Collective worship can help to make a sound foundation for the work of the school.	17	12	6
18. Collective worship is a meaningless exercise for most children.	7	10	18
19. Collective worship should be conducted only by a convinced religious believer.	11	7	17
20. Collective worship is a form of undesirable brain-washing.	0	9	26
21. Collective worship is an important part of children's education.	22	9	4
22. Collective worship should be held only for those children whose parents specifically request it.	5	11	19

23. Religious Education: The Education Act, 1944, provides that, subject to the right of parents to withdraw their children, Religious Education shall be given in every county school and in every voluntary school.

Please select ONE answer which best corresponds to your own opinion on this provision of the Act concerning religious education in primary schools.

- | | |
|---------------------------------------|----|
| 1. I strongly agree with it. | 6 |
| 2. I am in general agreement with it. | 22 |
| 3. I do not know. | 0 |
| 4. I am rather inclined against it. | 7 |
| 5. I am strongly inclined against it. | 0 |

24. Agreed Syllabus of Religious Education
The Education Act, 1944, provides that religious instruction in county primary schools and in controlled primary schools shall be given in accordance with an Agreed Syllabus approved by an advisory council constituted by each local education authority.

- | | |
|---------------------------------------|----|
| 1. I strongly agree with it. | 1 |
| 2. I am in general agreement with it. | 17 |
| 3. I do not know. | 3 |
| 4. I am rather inclined against it. | 10 |
| 5. I am strongly against it. | 4 |

25. Which of the following statements best describes your own opinion concerning the Agreed Syllabus of your local education authority?

- | | |
|--|----|
| 1. I am very satisfied with it. | 0 |
| 2. I am satisfied with it on the whole. | 8 |
| 3. I have no definite opinions about it. | 18 |
| 4. I am rather dissatisfied with it. | 3 |
| 5. I am very dissatisfied with it. | 0 |

(No reply: 6)

Opinions about R.E.

Agree Neutral Disagree

- | | | | |
|--|----|---|----|
| 26. R.E. of some kind is a desirable element of any syllabus of primary education. | 31 | 3 | 1 |
| 27. R.E. of any kind should be excluded from the primary school curriculum. | 0 | 2 | 32 |
| 28. The object of R.E. should be to bring children to the point of commitment to a religious belief. | 0 | 5 | 29 |
| 29. R.E. should be confined to the communication of information about religion. | 12 | 6 | 16 |

Agree Neutral Disagree

30. R.E. should give the child an appreciation of various religious and non-religious stances for living, without promoting any particular stance.	30	2	3
31. R.E. should be given only by a convinced religious believer.	3	8	23
32. R.E. could be given by any competent teacher, irrespective of his/her religious beliefs.	23	7	4

Yes No

33. Have you ever asked, on conscientious grounds, to be excused from giving lessons in Religious Education in a County primary school, or in a Controlled primary school-	3	32
34. Do you yourself at present give Religious Education in your school?	18	16

In Aided schools and in some Controlled schools, R.E. syllabuses approved by the foundation (church) manager may be in use. The two following questions (for ALL teachers) are concerned with the Agreed Syllabus of R.E: at present approved for use in County schools and Controlled schools.

Yes No

35. Have you read the syllabus of religious education for Essex? (i.e. the 'West Riding' syllabus)	2	33
36. Have you read a recent Essex supplement to the Syllabus, entitled 'Interchange'?	0	35

If you have any comments on 'Interchange' please write them below.....

Whether or not you approve of (or carry out) religious education, please indicate your OWN opinions concerning the desirability of the following possible teaching aims within the context of your own school.

Agree Neutral Disagree

37. To encourage concern for the welfare of others.	35	0	0
38. To make known the Christian faith.	15	15	5
39. To promote tolerance of the religious or non-religious beliefs of others.	31	4	0

	<u>Agree</u>	<u>Neutral</u>	<u>Disagree</u>
40. To encourage children to pray.	6	16	13
41. To encourage children to make up their own minds about religion.	31	2	2
42. To build up the Christian faith of the children.	4	18	13
43. To encourage children to form their own moral judgements.	33	2	0
44. To impart a knowledge of the Bible.	16	12	7
45. To counteract a materialistic approach to living.	17	14	4
46. To encourage children to worship God.	5	16	14
47. To encourage a critical approach to all beliefs.	29	5	1
48. <u>Religious Beliefs and Practice</u>			
Please select the statement below which best describes your own position.			
			<u>Number</u>
1. I am a practising member of a Christian Church.			12
2. I am a practising member of another religion.			0
3. I am inclined towards Christianity, but am not a practising member of a Church.			14
4. I have religious beliefs, but am not inclined to Christianity in particular.			3
5. I have no religious beliefs.			3
6. I am an agnostic.			2
7. I am an atheist.			0
8. Other description, namely.....			1

In the last two questions teachers are invited to explain their particular point of view more fully than is possible in the answers to the earlier questions. Please feel free to answer fully or briefly as you wish. If you have had any particular problems in completing this pilot questionnaire it will be useful to know about them, so that amendments may be made to the final questionnaire.

49. If you yourself give religious education please describe your teaching methods and any problems you face in teaching this subject. Outline what special resources are available to you in terms of facilities or personnel.
50. What do you think should be the future of assembly and religious education in your school?

Appendix 3

Essex County Council

Covering letter with
Final Questionnaire

EDUCATION DEPARTMENT

PO Box 47 Threadneedle House Market Road Chelmsford CM1 1LD

J A Springett MA

County Education Officer



telephone 67222 ext

2706

date

September 1977

our ref

S.8.PS

your ref

Dear Sir or Madam

Attention nationally and locally is constantly drawn to the need to help primary schools in their provision of Religious Education. In order to establish the realities of the present situation, and to enable the County Support Services to use their resources in the best possible way to help schools, we are seeking your co-operation in a two-part survey, each part complementary to the other.

One part, devised by the Standing Advisory Council for Religious Education, is particularly concerned with aims, schemes of work and resources. The other, dealing particularly with teachers' attitudes to R.E., is the responsibility of a researcher at London University Institute of Education, who has agreed to report his general findings to the Council.

The recipients of the questionnaires have been selected by a process of random sampling, which is why we are asking you to assist in the investigation. We are aware that it is yet another demand upon your energies and time, but it is important that we have replies from every one of the sample in order to draw conclusions that will be valid and valuable. You will notice that the questionnaire is completely anonymous, and any information will be treated as entirely confidential. Whichever questionnaire you receive we hope that you will use the opportunity which is provided to give your own personal views concerning the issues involved, using additional sheets of paper if necessary.

It would be appreciated if you could return the completed questionnaire not later than 30 November, but earlier if possible.

Thank you for your help in this matter. The Council will make the findings available to teachers through R.E. News, which is distributed to every school in the County.

Yours truly

P.J. Street

P.J. STREET

Senior Inspector

(Religious Education and Humanities)

1. Year of Birth: Please indicate the year of your birth by completing the figures in the box. →

1	9		
---	---	--	--

2. Sex: Please indicate, by making a ring around the appropriate box.
e.g.

x

Male	1
Female	2

3. Teaching Position:
Please indicate by ringing around the appropriate box.

Not a Head Teacher	1
Head of Infant School	2
Head of Inf. & Jr. School	3
Head of Junior School	4

4. Teaching Duties:
Please indicate by ringing around the appropriate box.

Non-teaching Head	1
Teach Infant class	2
Teach Inf. & Jr. class	3
Teach Junior class	4

5. Size of School:
Please ring around appropriate box.

300 children or less	1
301 children or more	2

6. Status of School:
Please ring around appropriate box.

Voluntary Aided School	1
Voluntary Controlled Sch.	2
County School	3

7. Situation:
Please indicate whether your school is within a New Town or not (i.e. Basildon or Harlow).

Inside New Town boundary	1
Outside New Town "	2

8. Collective Worship:
The Education Act, 1944, provides that, subject to the right of parents to withdraw their children, the school day in every county school and in every voluntary school shall begin with collective worship.

Please select ONE answer which best corresponds to your own opinion on this provision of the Act concerning collective worship in primary schools.

(Please ring around appropriate box.)

I strongly agree with it.	1
I am in general agreement with it.	2
I do not know.	3
I am rather inclined against it.	4
I am strongly inclined against it.	5

Opinions about School Assemblies: Please elaborate your own views about school assemblies (with or without collective worship) by ringing around ONE of the three options after EACH of the following statements:

	AGREE	NEUTRAL	DISAGREE	
9. I think that some form of school assembly is desirable.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	14
If you answered 'Agree' to 9 please answer questions 10-14 below. OTHERWISE, pass on to question 15.				
10. A school assembly should be held <u>every</u> day.	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	4 15
11. A school assembly should be held always at the <u>beginning</u> of the day..	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	4 16
12. A school assembly should always include collective worship..	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	4 17
13. A school assembly should not necessarily include collective worship.	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	4 18
14. A school assembly should never include collective worship.	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	4 19

OPINIONS ABOUT COLLECTIVE WORSHIP: Please elaborate your own views about collective worship by ringing around ONE of the three options after EACH of the following statements:

	AGREE	NEUTRAL	DISAGREE	
15. Collective worship is essentially concerned with the adoration of a Supreme Being.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	20
16. Collective worship is essentially concerned with corporate reflection on the shared values and ideals of society.	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	21
17. Collective worship can help to make a sound foundation for the work of the school.	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	22
18. Collective worship is a meaningless exercise for most children.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	23
19. Collective worship should be conducted only by a convinced religious believer..	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	24
20. Collective worship is a form of undesirable brain-washing.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	25
21. Collective worship is an important part of children's education.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	26
22. Collective worship should be held only for those children whose parents specifically request it....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	27

TURN OVER

23. RELIGIOUS EDUCATION. The Education Act, 1944, provides that, subject to the right of parents to withdraw their children, Religious Education shall be given in every county school and in every voluntary school.

Please select ONE answer which best corresponds to your own opinion on this provision of the Act concerning religious education in primary schools.

(Please ring
around
appropriate box.)

- | | |
|------------------------------------|--------------------------|
| I strongly agree with it. | <input type="checkbox"/> |
| I am in general agreement with it. | <input type="checkbox"/> |
| I do not know. | <input type="checkbox"/> |
| I am rather inclined against it. | <input type="checkbox"/> |
| I am strongly inclined against it. | <input type="checkbox"/> |

28

24. AGREED SYLLABUS OF RELIGIOUS EDUCATION

The Education Act, 1944, provides that religious instruction in county primary schools and in controlled primary schools shall be given in accordance with an Agreed Syllabus approved by an advisory council constituted by each local education authority.

Please ring around ONE option which best corresponds to your own opinion about this provision of the Act, concerning an Agreed Syllabus.

(Please ring
around
appropriate box.)

- | | |
|------------------------------------|--------------------------|
| I strongly agree with it. | <input type="checkbox"/> |
| I am in general agreement with it. | <input type="checkbox"/> |
| I do not know. | <input type="checkbox"/> |
| I am rather inclined against it. | <input type="checkbox"/> |
| I am strongly against it. | <input type="checkbox"/> |

29

25. Which of the following statements best describes your own opinion concerning the Agreed Syllabus of your local education authority?

(Please ring
around
appropriate box.)

- | | |
|---|--------------------------|
| I am very satisfied with it. | <input type="checkbox"/> |
| I am satisfied with it on the whole. | <input type="checkbox"/> |
| I have read it but have no definite opinions about it | <input type="checkbox"/> |
| I have not read it and therefore have no opinions about it. | <input type="checkbox"/> |
| I am rather dissatisfied with it. | <input type="checkbox"/> |
| I am very dissatisfied with it. | <input type="checkbox"/> |

30

OPINIONS ABOUT R.E. (RELIGIOUS EDUCATION): Please elaborate your own views about religious education by selecting ONE of the three options after E A C H of the following statements.
(Please ring around the appropriate boxes.)

26. R.E. of some kind is a desirable element of any syllabus of primary education.

AGREE	NEUTRAL	DISAGREE	
<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	31

27. R.E. of any kind should be excluded from the primary school curriculum.

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	32
----------------------------	----------------------------	----------------------------	----

28. The object of R.E. should be to bring children to the point of commitment to a religious belief.

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	33
----------------------------	----------------------------	----------------------------	----

29. R.E. should be confined to the communication of information about religion.

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	34
----------------------------	----------------------------	----------------------------	----

30. R.E. should give the child an appreciation of various religious and non-religious stances for living, without promoting any particular stance.

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	35
----------------------------	----------------------------	----------------------------	----

31. R.E. should be given only by a convinced religious believer.

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	36
----------------------------	----------------------------	----------------------------	----

32. R.E. could be given by any competent teacher irrespective of his/her religious beliefs.

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	37
----------------------------	----------------------------	----------------------------	----

33. Have you ever asked, on conscientious grounds, to be excused from giving lessons in Religious Education in a county primary school, or in a Controlled primary school?
(Please ring around one box.)

YES	NO	
<input type="checkbox"/> 1	<input type="checkbox"/> 2	38

34. Do you yourself at present give Religious Education in your school? (Ring one box.)

<input type="checkbox"/> 1	<input type="checkbox"/> 2	39
----------------------------	----------------------------	----

In Aided schools and in some Controlled schools, R.E. syllabuses approved by the foundation (church) managers may be in use. The two following questions (for ALL teachers) are concerned with the Agreed Syllabus of R.E. at present approved for use in County and Controlled schools.

35. Have you read the syllabus of religious education for Essex (i.e. the 'West Riding' syllabus.)? (Ring appropriate box.)

YES	NO	
<input type="checkbox"/> 1	<input type="checkbox"/> 2	40

36. Have you read an Essex supplement to the syllabus, entitled 'INTERCHANGE'?

<input type="checkbox"/> 1	<input type="checkbox"/> 2	41
----------------------------	----------------------------	----

If you have any comments on 'INTERCHANGE' please write them below, continuing on sheet 6 if necessary:

.....
.....
.....

Turn Over

WHETHER OR NOT YOU APPROVE OF (OR CARRY OUT) RELIGIOUS EDUCATION, please indicate your OWN opinions concerning the desirability of the following possible teaching aims within the context of your OWN school. (Please ring the appropriate boxes.)

	AGREE	NEUTRAL	DISAGREE	
37. To encourage concern for the welfare of others.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	42
38. To make known the Christian faith.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	43
39. To promote tolerance of the religious or non-religious beliefs of others....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	44
40. To encourage children to pray.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	45
41. To encourage children to make up their own minds about religion..	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	46
42. To build up the Christian faith of the children...	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	47
43. To encourage children to form their own moral judgements...	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	48
44. To impart a knowledge of the Bible.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	49
45. To counteract a materialistic approach to living....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	50
46. To encourage children to worship God...	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	51
47. To encourage a critical approach to all beliefs.....	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	52

48. RELIGIOUS BELIEFS AND PRACTICE

Please select the statement below which best describes your own position. (Please ring around the appropriate box.)

I am a practising member of a Christian Church.

☐ 1

53

I am inclined towards Christianity, but am not a practising member of a Church.

☐ 2

Other description, namely

☐ 3

.....

Turn Over

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IN THE LAST TWO QUESTIONS TEACHERS ARE INVITED TO EXPLAIN THEIR PARTICULAR POINT OF VIEW MORE FULLY THAN IS POSSIBLE IN THE ANSWERS TO THE EARLIER QUESTIONS. PLEASE FEEL FREE TO ANSWER FULLY OR BRIEFLY AS YOU WISH. IF YOU HAVE HAD ANY PARTICULAR PROBLEMS IN COMPLETING THIS QUESTIONNAIRE IT WILL BE APPRECIATED IF YOU WILL EXPLAIN THEM.

49. If you yourself give, or are responsible for, religious education please describe your teaching methods and any problems you face in teaching this subject. Outline what special resources are available to you in terms of facilities or personnel.

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50. WHAT DO YOU THINK SHOULD BE THE FUTURE OF ASSEMBLY AND RELIGIOUS EDUCATION IN YOUR SCHOOL?

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Please continue overleaf if necessary.

KINDLY CHECK THAT YOU HAVE NOT MISSED ANY SHEET. PLEASE PLACE THE QUESTIONNAIRE IN THE ENCLOSED ENVELOPE FOR RETURN, AS REQUESTED IN THE COVERING LETTER.

THANK YOU VERY MUCH FOR YOUR CO-OPERATION.

APPENDIX 4: THE DATA

	<u>Tables</u>	<u>Pages</u>
<u>Frequencies of Response</u>	-	20- 28
<u>Comparisons with previous study</u>	1- 5	29- 31
<u>Crosstabulations with Independent Variables</u>		
Var. 1: Year of Birth	6- 54	32- 56
Var.48: Religious Beliefs & Practice	55- 94	57- 72
Var. 2: Sex	95-108	73- 76
Var. 3: Teaching Position (Head or Class)	109-119	77- 80
Var. 4: Teaching Duties (Junior or Infant)	120-132	81- 84
Var. 5: Size of School (Large or Small)	133-140	85- 87
Var. 6: Status of School (Aided etc.)	141-166	88- 96
Var. 7: Situation (New Town or not)	167-177	97-100
<u>Further Crosstabulations</u>		
Var.48: County School teachers only	178-217	101-115
Var. 1: Practising Church Members only	218-229	116-122
Var. 1: 'Inclined to Christianity' only	230-241	123-129

Note on inclusion and exclusion of crosstabulations

This study is concerned primarily with the relation of the Variables of Age and Religious Belief & Practice to teachers' opinions, so all the crosstabulations involving these two variables have been included (Tables 6-94). As the independent Variables 2-7 are concerned only with secondary hypotheses, the crosstabulations involving these variables (i.e. Tables 95-177) will normally include only those tables involving other independent variables, as well as tables showing significant differences of response in relation to the dependent variables 8-47. A few extra tables, upon which chi-square tests were not possible for technical reasons, are also included.

Crosstabulations analogous to Tables 178-217 but involving Controlled and Aided schools, and crosstabulations analogous to Tables 218-241 but involving the Other Description group have been avoided because of the small sizes of these groups and the impossibility of applying a chi-square test. For similar reasons it was not considered statistically advisable to break down a number of other sub-groups.

The Statistics of the Study: Frequencies of Response *

Variable 1: Year of Birth (the data was arranged in 8 categories)

	No.	%	
1912-20	57	8.2	
1921-25	79	11.3	
1926-30	85	12.2	
1931-35	94	13.5	
1936-40	93	13.3	
1941-45	83	11.9	
1946-50	90	12.9	
1951-56	116	16.6	
	<u>697</u>	<u>100.0</u>	(Missing cases 15)

Variable 2: Sex

	No.	%	
1. Male	174	24.5	
2. Female	536	75.5	
	<u>710</u>	<u>100.0</u>	(Missing 2)

Variable 3: Teaching Position

	No.	%	
1. Not Head Teacher	598	84.7	
2. Head, Infant School	29	4.1	
3. Head, Inf. & Junior	45	6.4	
4. Head, Junior School	34	4.8	
	<u>706</u>	<u>100.0</u>	(Missing 6)

Variable 4: Teaching Duties

	No.	%	
1. Nonteaching Head	84	11.8	
2. Infant teacher	253	35.7	
3. Infant & Junior	21	3.0	
4. Junior teacher	351	49.5	
	<u>709</u>	<u>100.0</u>	(Missing 3)

* Calculated on London University Computer CDC 6600, using the FREQUENCIES procedure.

Variable 5: Size of School

	No.	%
1. 300 children or less	429	60.5
2. 301 children or more	280	39.5
	<hr/>	<hr/>
(Missing cases 3)	709	100.0
	<hr/>	<hr/>

Variable 6: Status of School

	No.	%
1. Vol. Aided School	77	10.9
2. Vol. Controlled School	56	7.9
3. County School	572	81.1
	<hr/>	<hr/>
(Missing cases 7)	705	100.0
	<hr/>	<hr/>

Variable 7: Situation

	No.	%
1. Inside New Town	113	16.4
2. Outside New Town	578	83.6
	<hr/>	<hr/>
(Missing cases 21)	691	100.0
	<hr/>	<hr/>

Variable 8: Statutory Collective Worship

	No.	%
1. Strong agreement	147	20.6
2. General agreement	417	58.6
3. I do not know	12	1.7
4. Inclined against	96	13.5
5. Strongly against	40	5.6
	<hr/>	<hr/>
(Missing cases 0)	712	100.0
	<hr/>	<hr/>

Variable 9: Some form of assembly desirable

	No.	%
1. Agree	688	96.6
2. Neutral	21	2.9
3. Disagree	3	.4
	<hr/>	<hr/>
(Missing cases 0)	712	100.0
	<hr/>	<hr/>

Variable 10: Assembly every day

	No.	%
1. Agree	354	51.4
2. Neutral	170	24.7
3. Disagree	165	23.9
	<hr/>	<hr/>
(Missing cases 23)	689	100.0
	<hr/>	<hr/>

Variable 11: Assembly at Beginning of Day

	No.	%
1. Agree	172	24.8
2. Neutral	228	32.9
3. Disagree	294	42.4
(Missing cases 18)	694	100.0

Variable 12: Should always include collective worship

	No.	%
1. Agree	300	44.1
2. Neutral	139	20.4
3. Disagree	241	35.4
(Missing cases 32)	680	100.0

Variable 13: Not necessarily collective worship

	No.	%
1. Agree	329	50.2
2. Neutral	85	13.0
3. Disagree	242	36.9
(Missing cases 56)	656	100.0

Variable 14: Never include collective worship

	No.	%
1. Agree	22	3.3
2. Neutral	49	7.4
3. Disagree	589	89.2
(Missing cases 52)	660	100.0

Variable 15: Worship is adoration of Supreme Being

	No.	%
1. Agree	253	36.7
2. Neutral	158	22.9
3. Disagree	279	40.4
(Missing cases 22)	690	100.0

Variable 16: Reflection on Shared Values of Society

	No.	%
1. Agree	490	70.7
2. Neutral	121	17.5
3. Disagree	82	11.8
(Missing cases 19)	693	100.0

Variable 17: Foundation for work of school

	No.	%
1. Agree	518	73.7
2. Neutral	123	17.5
3. Disagree	62	8.8
(Missing cases 9)	<u>703</u>	<u>100.0</u>

Variable 18: Worship a meaningless exercise

	No.	%
1. Agree	119	17.2
2. Neutral	134	19.4
3. Disagree	439	63.4
(Missing cases 20)	<u>692</u>	<u>100.0</u>

Variable 19: Only by religious believer

	No.	%
1. Agree	209	29.9
2. Neutral	203	29.0
3. Disagree	287	41.1
(Missing cases 13)	<u>699</u>	<u>100.0</u>

Variable 20: Undesirable brain-washing

	No.	%
1. Agree	31	4.4
2. Neutral	85	12.1
3. Disagree	585	83.5
(Missing cases 11)	<u>701</u>	<u>100.0</u>

Variable 21: Important part of education

	No.	%
1. Agree	473	67.1
2. Neutral	151	21.4
3. Disagree	81	11.5
(Missing cases 7)	<u>705</u>	<u>100.0</u>

Variable 22: Only if parents request it

	No.	%
1. Agree	54	7.7
2. Neutral	127	18.0
3. Disagree	524	74.3
(Missing cases 7)	<u>705</u>	<u>100.0</u>

Variable 23: Statutory Religious Education

	No.	%
1. Strong agreement	200	28.2
2. General agreement	384	54.2
3. I do not know	15	2.1
4. Inclined against	80	11.3
5. Strongly against	30	4.2
(Missing cases 3)	<u>709</u>	<u>100.0</u>

Variable 24: Statutory Agreed Syllabus

	No.	%
1. Strong agreement	39	5.6
2. General agreement	379	54.1
3. I do not know	81	11.6
4. Inclined against	142	20.3
5. Strongly against	60	8.6
(Missing cases 11)	<u>701</u>	<u>100.0</u>

Variable 25: Essex Agreed Syllabus

	No.	%
1. Am very satisfied	19	2.7
2. Generally satisfied	238	34.3
3. Read, but neutral	122	17.6
4. Not read, neutral	235	33.9
5. Rather dissatisfied	74	10.7
6. Am very dissatisfied	5	.7
(Missing cases 19)	<u>693</u>	<u>100.0</u>

Variable 26: RE a desirable element of Syllabus

	No.	%
1. Agree	615	86.9
2. Neutral	54	7.6
3. Disagree	39	5.5
(Missing cases 4)	<u>708</u>	<u>100.0</u>

Variable 27: RE should be excluded

	No.	%
1. Agree	22	3.1
2. Neutral	44	6.2
3. Disagree	639	90.6
(Missing cases 7)	<u>705</u>	<u>100.0</u>

Variable 28: Point of commitment to Religious Belief

	No.	%
1. Agree	84	12.0
2. Neutral	148	21.2
3. Disagree	467	66.8
(Missing cases 13)	699	100.0

Variable 29: Confine to communication of information

	No.	%
1. Agree	186	26.6
2. Neutral	105	15.0
3. Disagree	408	58.4
(Missing cases 13)	699	100.0

Variable 30: Appreciation of various stances

	No.	%
1. Agree	537	77.0
2. Neutral	75	10.8
3. Disagree	85	12.2
(Missing cases 15)	697	100.0

Variable 31: Only by convinced believer

	No.	%
1. Agree	150	21.3
2. Neutral	174	24.8
3. Disagree	379	53.9
(Missing cases 9)	703	100.0

Variable 32: Any competent teacher could give RE

	No.	%
1. Agree	430	61.5
2. Neutral	124	17.7
3. Disagree	145	20.7
(Missing cases 13)	699	100.0

Variable 33: Conscientious scruples

	No.	%
1. Yes	14	2.0
2. No	697	98.0
(Missing cases 1)	711	100.0

<u>Variable 34: Do you give RE in your school?</u>		
	No.	%
1. Yes	615	86.9
2. No	93	13.1
(Missing cases 4)	708	100.0

<u>Variable 35: Have you read the Essex Syllabus?</u>		
	No.	%
1. Yes	432	61.6
2. No	269	38.4
(Missing cases 11)	701	100.0

<u>Variable 36: Have you read Interchange?</u>		
	No.	%
1. Yes	160	23.0
2. No	535	77.0
(Missing cases 17)	695	100.0

<u>Variable 37: Encourage concern for welfare of others</u>		
	No.	%
1. Agree	707	99.4
2. Neutral	4	.6
(Missing cases 1)	711	100.0

<u>Variable 38: Make known the Christian faith</u>		
	No.	%
1. Agree	559	79.3
2. Neutral	107	15.2
3. Disagree	39	5.5
(Missing cases 7)	705	100.0

<u>Variable 39: Tolerance of other beliefs</u>		
	No.	%
1. Agree	631	89.4
2. Neutral	66	9.3
3. Disagree	9	1.3
(Missing cases 6)	706	100.0

<u>Variable 40:</u> Encourage children to pray		No.	%
1.	Agree	335	47.6
2.	Neutral	230	32.7
3.	Disagree	139	19.7
		<hr/>	<hr/>
(Missing cases 8)		704	100.0
		<hr/>	<hr/>

<u>Variable 41:</u> Make up their own minds about religion		No.	%
1.	Agree	551	78.4
2.	Neutral	114	16.2
3.	Disagree	38	5.4
		<hr/>	<hr/>
		703	100.0
		<hr/>	<hr/>

<u>Variable 42:</u> Build up Christian faith of children		No.	%
1.	Agree	312	44.4
2.	Neutral	253	36.0
3.	Disagree	137	19.5
		<hr/>	<hr/>
(Missing cases 10)		702	100.0
		<hr/>	<hr/>

<u>Variable 43:</u> To form their own moral judgements		No.	%
1.	Agree	663	93.8
2.	Neutral	28	4.0
3.	Disagree	16	2.3
		<hr/>	<hr/>
(Missing cases 5)		707	100.0
		<hr/>	<hr/>

<u>Variable 44:</u> To impart knowledge of the Bible		No.	%
1.	Agree	535	75.6
2.	Neutral	125	17.7
3.	Disagree	48	6.8
		<hr/>	<hr/>
(Missing cases 4)		708	100.0
		<hr/>	<hr/>

(Over)

<u>Variable 45:</u> To counteract a materialistic approach to living			
	No.	%	
1. Agree	485	69.8	
2. Neutral	162	23.3	
3. Disagree	48	6.9	
(Missing cases 17)	695	100.0	

<u>Variable 46:</u> To encourage children to worship God			
	No.	%	
1. Agree	326	46.6	
2. Neutral	228	32.6	
3. Disagree	145	20.7	
(Missing cases 13)	699	100.0	

<u>Variable 47:</u> To encourage a critical approach to all beliefs			
	No.	%	
1. Agree	433	62.2	
2. Neutral	179	25.7	
3. Disagree	84	12.1	
(Missing cases 13)	696	100.0	

<u>Variable 48:</u> Religious beliefs and practice			
	No.	%	
1. Christian Church	284	40.6	
2. Inclined to Christianity	325	46.5	
3. Other *	90	12.9	
	699	100.0	

*
(For detailed breakdown of 'Other' see Vol. I, p.133)

Comparison with previous study (B.G. Burgess, 1975)

Variables 8, 23, 24, 33 and 34 are identical with five variables in the previous study. It is now proposed to apply chi-square tests to the two sets of data to determine whether the differences between them are significant (see Tables 1 - 5, pp. 29 -31).

Table 1

Variable 8: Statutory Collective Worship

Collective Worship

The Education Act, 1944, provides that, subject to the right of parents to withdraw their children, the school day in every County school and in every voluntary school shall begin with collective worship.

	Strong agrmt	Agree ment	Don't know	Inclnd agnst	Strong agnst	
Essex 1977 sample	147 (20.6)	417 (58.6)	12 (01.7)	96 (13.5)	40 (05.6)	712 (100.0)
Essex 1968 sample	64 (24.7)	145 (56.0)	2 (.8)	36 (13.9)	12 (04.6)	259 (100.0)
	211	562	14	132	52	971

Chi-square= 3.1 (df=4). Not significant. *

Table 2

Variable 23: Statutory Religious Education

Religious Education: The Education Act, 1944, provides that, subject to the right of parents to withdraw their children, Religious Education shall be given in every county school and in every voluntary school.

	Strong agrmt	Agree ment	Don't know	Inclnd agnst	Strong agnst	
Essex 1977 sample	200 (28.2)	384 (54.2)	15 (2.1)	80 (11.3)	30 (4.2)	709 (100.0)
Essex 1968 sample	70 (27.2)	130 (50.6)	2 (0.8)	36 (14.0)	19 (7.4)	257 (100.0)
	270	514	17	116	49	966

Chi-square = 7.3 (df=4). Not significant.

* In these tables 'Not significant' means not significant at 5% level.

p < 0.05 means significant at 5% level.

p < 0.01 " " " 1% " .

Table 3

Variable 24: Statutory Agreed Syllabus

Agreed Syllabus of Religious Education:

The Education Act, 1944, provides that religious instruction in county primary schools and in controlled primary schools shall be given in accordance with an Agreed Syllabus approved by an advisory council constituted by each local education authority.

	Strong agmt.	Gen'rl agmt.	Do not know	Incl'd agnt.	Strong agnt.	
Essex 1977 sample	39 (5.6)	379 (54.1)	81 (11.6)	142 (20.3)	60 (8.6)	701 (100.0)
Essex 1968 sample	7 (2.7)	145 (56.9)	13 (5.1)	54 (21.2)	36 (14.1)	255 (100.0)
	46	524	94	196	96	956

Chi-square = 17.2 (df=4) $p < 0.01$

Table 4

Variable 33: Conscientious scruples

Have you ever asked, on conscientious grounds, to be excused from giving lessons in Religious Education in a county primary school, or in a Controlled primary school?

	Yes	No	
Essex 1977 sample	14 (2.0)	697 (98.0)	711 (100.0)
Essex 1968 sample	9 (3.5)	247 (96.5)	256 (100.0)
	23	944	967

Corrected chi-square = 1.3 (df=1) Not significant.

Table 5

Variable 34: Do you yourself at present give religious education in your school?

	Yes	No	
Essex 1977 sample	615 (86.9)	93 (13.1)	708 (100.0)
Essex 1968 sample	238 (93.7)	16 (6.3)	254 (100.0)
	853	109	962

Missing cases 9. Chi-square= 8.7 (df=1) $p < 0.01$

In the following tables, which relate exclusively to the 1977 sample, the first seven variables are cross-tabulated with other variables. The chi-square tests have been calculated by computer. When a test does not suggest any significant differences at the 5% level it will be followed by the words 'Not significant'. When significant differences are demonstrated this will be indicated by the usual method, i.e. $p < 0.05$ or $p < 0.01$.
(5% level) (1% level)

The following cross-tabulations were carried out on the London University CDC 6600 computer, using the SPSS CROSSTABS procedure.

Table 6

Variable 1 (Year of Birth) by Variable 2 (Sex)

Year of Birth	Male	Female	
1912-20	30(52.6%)	27(47.4%)	57
1921-25	26(32.9%)	53(67.1%)	79
1926-30	14(16.5%)	71(83.5%)	85
1931-35	20(21.3%)	74(78.7%)	94
1936-40	8(8.6%)	85(91.4%)	93
1941-45	26(31.3%)	57(68.7%)	83
1946-50	26(28.9%)	64(71.1%)	90
1951-56	21(18.1%)	95(81.9%)	116
Total	171(24.5%)	526(75.5%)	697

Raw chi square= 49.2 (df=7) $p < 0.01$
(Missing cases 15)

Table 7

Variable 1 (Year of Birth) by Variable 3 (Teaching position)

Year of Birth	Not Head Teachers %	Heads of Schools %	
1912-20	31(56.4)	24(43.6)	55
1921-25	49(63.6%)	28(36.4%)	77
1926-30	67(78.8%)	18(21.2%)	85
1931-35	79(84.9%)	14(15.1%)	93
1936-40	82(88.2%)	11(11.8%)	93
1941-45	74(90.2%)	8(9.8%)	82
1946-50	88(97.8%)	2(2.2%)	90
1951-56	115(99.1%)	1(.9%)	116
Total	585(84.7%)	106(15.3%)	691

Raw chi-square= 95.9 (df=7) $p < 0.01$
(Missing cases 21)

Table 8

Variable 1 (Year of Birth) by Variable 4 (Teaching Duties)

	Infant teacher %	Junior teacher %	
1912-20	13(38.2)	21(61.8)	34
1921-25	25(45.5)	30(54.5)	55
1926-30	40(55.6)	32(44.4)	72
1931-35	36(43.9)	46(56.1)	82
1936-40	36(45.0)	44(55.0)	80
1941-45	24(33.3)	48(66.7)	72
1946-50	30(34.9)	56(65.1)	86
1951-56	46(42.2)	63(57.8)	109
	250(42.4)	340(57.6)	590

Missing cases 14. Raw chi square=10.3 (df=7) Not significant

Table 9

Variable 1 (Year of Birth) by Variable 5 (Size of School)

	300 chn or less %	301 chn or more %	
1912-20	34(59.6)	23(40.4)	57
1921-25	51(64.6)	28(35.4)	79
1926-30	55(65.5)	29(34.5)	84
1931-35	53(56.4)	41(43.6)	94
1936-40	55(59.8)	37(40.2)	92
1941-45	52(62.7)	31(37.3)	83
1946-50	51(56.7)	39(43.3)	90
1951-56	68(59.1)	47(40.9)	115
	419(60.4)	275(39.6)	694

Missing cases 18. Raw chi square=2.9 (df=7) Not significant

Table 10

Variable 1 (Year of Birth) by Variable 6 (Status of School)

Year of Birth	Vol.Aid School %	Vol.Con School %	County School %	100%
1912-20	6(10.5)	6(10.5)	45(78.9)	57
1921-25	13(16.5)	7(8.9)	59(74.7)	79
1926-30	11(13.1)	8(9.5)	65(77.4)	84
1931-35	8(8.6)	8(8.6)	77(82.8)	93
1936-40	7(7.8)	7(7.8)	76(84.4)	90
1941-45	6(7.2)	6(7.2)	71(85.5)	83
1946-50	11(12.4)	7(7.9)	71(79.8)	89
1951-56	13(11.3)	6(5.2)	96(83.5)	115
	75(10.9)	55(8.0)	560(81.2)	690

Missing cases 22. Raw chi square=8.1 (df=14) Not significant.

Table 11

Variable 1 (Year of Birth) by Variable 7 (Situation)

Year of Birth	Inside New Town	Outside New Town	100%
1912-20	4(7.4)	50(92.6)	54
1921-25	9(12.0)	66(88.0)	75
1926-30	12(14.3)	72(85.7)	84
1931-35	19(20.7)	73(79.3)	92
1936-40	17(18.7)	74(81.3)	91
1941-45	12(15.0)	68(85.0)	80
1946-50	14(15.9)	74(84.1)	88
1951-56	21(18.6)	92(81.4)	113
	108(16.0)	569(84.0)	677

Missing cases 35. Raw chi square=6.6 (df=7) Not significant.

Table 12

Var 1 (Year of Birth) by Var8(Statutory Collective Worship)

Year of Birth	Strong Agrmt %	General Agrmt %	I do not know %	Inclined Agnst %	Strongly Agnst %	100%
1912-20	22(38.6)	30(52.6)	1(1.8)	1(1.8)	3(5.3)	57
1921-25	27(34.2)	42(53.2)	0(0.0)	7(8.9)	3(3.8)	79
1926-30	24(28.2)	49(57.6)	0(0.0)	11(12.9)	1(1.2)	85
1931-35	15(16.0)	60(63.8)	2(2.1)	11(11.7)	6(6.4)	94
1936-40	18(19.4)	56(60.2)	0(0.0)	12(12.9)	7(7.5)	93
1941-45	7(8.4)	55(66.3)	2(2.4)	12(14.5)	7(8.4)	83
1946-50	12(13.3)	47(52.2)	2(2.2)	21(23.3)	8(8.9)	90
1951-56	17(14.7)	71(61.2)	5(4.3)	19(16.4)	4(3.4)	116
	142(20.4)	410(58.8)	12(1.7)	94(13.5)	39(5.6)	697

Missing Cases 15. As more than 20% of the cells have an expected frequency of less than 5 the 'I do not know' column will be ignored and a chi-square test will be made on the rest of the data (Table 13).

Table 13

Var 1 (Year of Birth) by Var 8 (Statutory Collective Worship)

Year of Birth	Strong Agrmt %	General Agrmt %	Inclined Agnst %	Strongly Against %	100%
1912-20	22(39.3)	30(53.6)	1(1.8)	3(5.4)	56
1921-25	27(34.2)	42(53.2)	7(8.9)	3(3.8)	79
1926-30	24(28.2)	49(57.6)	11(12.9)	1(1.2)	85
1931-35	15(16.3)	60(65.2)	11(12.0)	6(6.5)	92
1936-40	18(19.4)	56(60.2)	12(12.9)	7(7.5)	93
1941-45	7(8.6)	55(67.9)	12(14.9)	7(8.6)	81
1946-50	12(13.6)	47(53.4)	21(23.9)	8(9.1)	88
1951-56	17(15.3)	71(64.0)	19(17.1)	4(3.6)	111
	142(20.7)	410(59.9)	94(13.7)	39(5.7)	685

Raw chi square=55.3 (df=21). $p < 0.01$

Table 14

Var 1 (Year of birth) by Var 9 (Some form of Assembly Desirable)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	56(98.2)	0(0.0)	1(1.8)	57
1921-25	76(96.2)	3(3.8)	0(0.0)	79
1926-30	85(100.0)	0(0.0)	0(0.0)	85
1931-35	93(98.9)	1(1.1)	0(0.0)	94
1936-40	91(97.8)	2(2.2)	0(0.0)	93
1941-45	79(95.2)	3(3.6)	1(1.2)	83
1946-50	84(93.3)	5(5.6)	1(1.1)	90
1951-56	110(94.8)	6(5.2)	0(0.0)	116
	674(96.7)	20(2.9)	3(0.4)	697

Missing cases 15. Owing to the low frequencies in the 'Neutral' and 'Disagree' columns a chi-square test is not possible.

Table 15

Var 1 (Year of Birth) by Var 10 (Assembly every day)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	33(60.0)	11(20.0)	11(20.0)	55
1921-25	48(64.9)	16(21.6)	10(13.5)	74
1926-30	46(54.8)	20(23.8)	18(21.4)	84
1931-35	46(49.5)	22(23.7)	25(26.9)	93
1936-40	52(55.9)	19(20.4)	22(23.7)	93
1941-45	42(53.2)	23(29.1)	14(17.7)	79
1946-50	35(40.7)	20(23.3)	31(36.0)	86
1951-56	42(37.8)	38(34.2)	31(27.9)	111
	344(51.0)	169(25.0)	162(24.0)	675

Missing cases 37. Raw chi square 27.7. (df=14) $p < .05$

Table 16

Var 1 (Year of Birth) by Var 11 (Assembly at beginning of day)

Year of Birth	Agree	Neutral	Disagree	
	%	%	%	100%
1912-20	22(39.3)	12(21.4)	22(39.3)	56
1921-25	27(35.5)	30(39.5)	19(25.0)	76
1926-30	22(26.2)	30(35.7)	32(38.1)	84
1931-35	20(21.5)	28(30.1)	45(48.4)	93
1936-40	18(19.4)	29(31.2)	46(49.5)	93
1941-45	15(18.8)	30(37.5)	35(43.8)	80
1946-50	18(20.9)	22(25.6)	46(53.5)	86
1951-56	25(22.5)	38(34.2)	48(43.2)	111
	167(24.6)	219(32.3)	293(43.2)	679

Missing cases 33. Raw chi square 27.7 (df=14). $p < 0.05$

Table 17

Var 1 (Year of Birth) by Var 12 (Should always include collective worship)

Year of Birth	Agree	Neutral	Disagree	
1912-20	39(70.9)	6(10.9)	10(18.2)	55
1921-25	48(66.7)	15(20.8)	9(12.5)	72
1926-30	45(54.9)	11(13.4)	26(31.7)	82
1931-35	41(44.6)	14(15.2)	37(40.2)	92
1936-40	45(48.4)	13(14.0)	35(37.6)	93
1941-45	25(32.1)	23(29.5)	30(38.5)	78
1946-50	17(20.0)	27(31.8)	41(48.2)	85
1951-56	30(27.8)	30(27.8)	48(44.4)	108
	290(43.6)	139(20.9)	236(35.5)	665

Missing cases 47. Raw chi square=81.8 (df=14). $p < 0.01$

Table 18

Var 1 (Year of Birth) by Var 13 (Not necessarily collective worship)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	15(27.8)	4(7.4)	35(64.8)	54
1921-25	25(36.8)	6(8.8)	37(54.4)	68
1926-30	32(42.1)	7(9.2)	37(48.7)	76
1931-35	46(52.9)	11(12.6)	30(34.5)	87
1936-40	42(49.4)	7(8.2)	36(42.4)	85
1941-45	42(53.8)	14(17.9)	22(28.2)	78
1946-50	54(62.8)	18(20.9)	14(16.3)	86
1951-56	68(63.0)	16(14.8)	24(22.2)	108
	324(50.5)	83(12.9)	235(36.6)	642

Missing cases 70. Raw chi square=64.7 (df=14) $p < 0.01$

Table 19

Var 1 (Year of Birth) by Var 14 (Never include collective worship)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	0(0.0)	2(3.6)	53(96.4)	55
1921-25	0(0.0)	0(0.0)	67(100.0)	67
1926-30	1(1.3)	3(3.9)	73(94.8)	77
1931-35	4(4.5)	7(7.9)	78(87.6)	89
1936-40	2(2.3)	10(11.6)	74(86.0)	86
1941-45	5(6.5)	5(6.5)	67(87.0)	77
1946-50	4(4.7)	9(10.5)	73(84.9)	86
1951-56	3(2.8)	13(11.9)	93(85.3)	109
	19(2.9)	49(7.6)	578(89.5)	646

Missing cases 66. Owing to the low expected frequencies in the 'Agree' and 'Neutral' columns a chi-square test is not possible.

Table 20

Var 1 (Year of Birth) by Var 15 (Worship is Adoration of Supreme Being)

Year of Birth	Agree — % —	Neutral — % —	Disagree — % —	100%
1912-20	32(56.1)	11(19.3)	14(24.6)	57
1921-25	35(46.7)	15(20.0)	25(33.3)	75
1926-30	40(49.4)	15(18.5)	26(32.1)	81
1931-35	35(38.9)	14(15.6)	41(45.6)	90
1936-40	30(33.7)	24(27.0)	35(39.3)	89
1941-45	26(31.3)	27(32.5)	30(36.1)	83
1946-50	25(28.4)	20(22.7)	43(48.9)	88
1951-56	22(19.5)	29(25.7)	62(54.9)	113
	245(36.2)	155(22.9)	276(40.8)	676

Missing cases 36. Raw chi square=45.3 (df=14) $p < 0.01$

Table 21

Var 1 (Year of Birth) by Var 16 (Reflection on shared values of society)

Year of Birth	Agree — % —	Neutral — % —	Disagree — % —	100%
1912-20	41(73.2)	9(16.1)	6(10.7)	56
1921-25	56(74.7)	10(13.3)	9(12.0)	75
1926-30	58(72.5)	7(8.8)	15(18.8)	80
1931-35	69(75.8)	15(16.5)	7(7.7)	91
1936-40	62(68.1)	14(15.4)	15(16.5)	91
1941-45	60(73.2)	15(18.3)	7(8.5)	82
1946-50	60(69.0)	13(14.9)	14(16.1)	87
1951-56	76(65.5)	34(29.3)	6(5.2)	116
	482(71.1)	117(17.3)	79(11.7)	678

Missing cases 34. Raw chi square=28.5 (df=14) $p < 0.05$

Table 22

Var 1 (Year of Birth) by Var 17 (Foundation for work of School)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	53(93.1)	3(5.3)	1(1.8)	57
1921-25	68(87.2)	5(6.4)	5(6.4)	78
1926-30	74(89.2)	7(8.4)	2(2.4)	83
1931-35	68(73.9)	16(17.4)	8(8.7)	92
1936-40	70(76.9)	11(12.1)	10(11.0)	91
1941-45	59(71.1)	15(18.1)	9(10.8)	83
1946-50	46(51.7)	34(38.2)	9(10.1)	89
1951-56	70(60.9)	31(27.0)	14(12.2)	115
	508(73.8)	122(17.7)	58(8.4)	688

Missing cases 24. Raw chi square=69.4 (df=14) $p < 0.01$

Table 23

Var 1 (Year of Birth) by Var 18 (Worship a meaningless exercise)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	7(13.2)	8(15.1)	38(71.7)	53
1921-25	8(10.5)	10(13.2)	58(76.3)	76
1926-30	8(9.9)	8(9.9)	65(80.2)	81
1931-35	12(13.2)	22(24.2)	57(62.6)	91
1936-40	23(25.3)	14(15.4)	54(59.3)	91
1941-45	14(16.9)	18(21.7)	51(61.4)	83
1946-50	25(28.7)	20(23.0)	42(48.3)	87
1951-56	19(16.4)	34(29.3)	63(54.3)	116
	116(17.1)	134(19.8)	428(63.1)	678

Missing cases 34. Raw chi square=41.3 (df=14). $p < 0.01$

Table 24

Var 1 (Year of Birth) by Var 19 (Only by Religious Believer) Collective worship -

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	18(31.6)	15(26.3)	24(42.1)	57
1921-25	27(36.0)	23(30.7)	25(33.3)	75
1926-30	29(34.5)	25(29.8)	30(35.7)	84
1931-35	27(29.3)	26(28.3)	39(42.4)	92
1936-40	30(33.0)	25(27.5)	36(39.6)	91
1941-45	23(27.7)	26(31.3)	34(41.0)	83
1946-50	26(29.9)	23(26.4)	38(43.7)	87
1951-56	22(19.1)	37(32.2)	56(48.7)	115
	202(29.5)	200(29.2)	282(41.2)	684

Missing cases 28. Raw chi square=11.1 (df=14). Not significant.

Table 25

Var 1 (Year of Birth) by Var 20 (Undesirable Brainwashing)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	1(1.8)	4(7.0)	52(91.2)	57
1921-25	1(1.3)	5(6.7)	69(92.0)	75
1926-30	2(2.4)	3(3.6)	79(94.0)	84
1931-35	2(2.2)	11(12.0)	79(85.9)	92
1936-40	5(5.4)	12(12.9)	76(81.7)	93
1941-45	6(7.3)	14(17.1)	62(75.6)	82
1946-50	7(8.0)	13(14.8)	68(77.3)	88
1951-56	6(5.2)	22(19.1)	87(75.7)	115
	30(4.4)	84(12.2)	572(83.4)	686

Missing cases 26. Owing to the low expected frequencies in the 'Agree' column, a chi-square test is not possible.

Table 26

Var 1 (Year of Birth) by Var 21 (Important part of Education)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	46(80.7)	9(15.8)	2(3.5)	57
1921-25	67(87.0)	6(7.8)	4(5.2)	77
1926-30	71(84.5)	9(10.7)	4(4.8)	84
1931-35	67(72.0)	15(16.1)	11(11.8)	93
1936-40	64(68.8)	15(16.1)	14(15.1)	93
1941-45	45(54.2)	27(32.5)	11(13.3)	83
1946-50	45(51.1)	27(30.7)	16(18.2)	88
1951-56	58(50.4)	40(34.8)	17(14.8)	115
	463(67.1)	148(21.4)	79(11.4)	690

Missing cases 22. Raw chi square=67.7 (df=14). $p < 0.01$

Table 27

Var 1 (Year of Birth) by Var 22 (Only if parents request it)

Year of Birth	Agree	Neutral	Disagree	
1912-20	2(3.5)	10(17.5)	45(78.9)	57
1921-25	8(10.4)	8(10.4)	61(79.2)	77
1926-30	4(4.8)	12(14.3)	68(81.0)	84
1931-35	7(7.6)	13(14.1)	72(78.3)	92
1936-40	8(8.7)	15(16.3)	69(75.0)	92
1941-45	6(7.2)	18(21.7)	59(71.1)	83
1946-50	8(9.0)	14(15.7)	67(75.3)	89
1951-56	8(6.9)	34(29.3)	74(63.8)	116
	51(7.4)	124(18.0)	515(74.6)	690

Missing cases 22. Raw chi square=19.6 (df=14). Not significant.

Table 28

Var 1 (Year of Birth) by Var 23 (Statutory Religious Education)

Year of Birth	Strong Agreement %	Gen'rl Agreement %	I do not know %	Inclined Against %	Str'ly Against %	
'12-20	22(38.6)	32(56.1)	1(1.8)	1(1.8)	1(1.8)	57
'21-25	34(43.0)	35(44.3)	2(2.5)	6(7.6)	2(2.5)	79
'26-30	34(40.0)	41(48.2)	1(1.2)	6(7.1)	3(3.5)	85
'31-35	22(23.9)	52(56.5)	2(2.2)	9(9.8)	7(7.6)	92
'36-40	25(26.9)	52(55.9)	0(0.0)	14(15.1)	2(2.2)	93
'41-45	12(14.5)	56(67.5)	1(1.2)	9(10.8)	5(6.0)	83
'46-50	23(25.6)	40(44.4)	4(4.4)	18(20.0)	5(5.6)	90
'51-56	22(19.1)	71(61.7)	4(3.5)	15(13.0)	3(2.6)	115
	194(28.0)	379(54.6)	15(2.2)	78(11.2)	28(4.0)	694

Missing cases 18. Owing to the low expected frequencies in the 'I do not know' and 'Strongly Against' columns a chi square test is not possible as the table stands. The 'I do not know' column will be omitted and the table will be treated as showing a difference between those in agreement and those who are against. (See Table 29)

Table 29

Var 1 (Year of Birth) by Var 23 (Statutory Religious Education)

	Agreement %	Against %	
'12-20	54(96.4)	2(3.6)	56
'21-25	69(89.6)	8(10.4)	77
'26-30	75(89.3)	9(10.7)	84
'31-35	74(82.2)	16(17.8)	90
'36-40	77(82.8)	16(17.2)	93
'41-45	68(82.9)	14(17.1)	82
'46-50	63(73.3)	23(26.7)	86
'51-56	93(83.8)	18(16.2)	111
	573(84.4)	106(15.6)	679

Raw chi square=18.0 (df=7) $p < 0.05$

Table 30

Var 1 (Year of Birth) by Var 24 (Statutory Agreed Syllabus)

Year of Birth	Strong Agreement	General Agreement	I do not know	Inclined Against	Strongly Against	
1912-20	4(7.1)	36(64.3)	2(3.6)	11(19.6)	3(5.4)	56
1921-25	7(9.1)	51(66.2)	3(3.9)	12(15.6)	4(5.2)	77
1926-30	9(10.7)	53(63.1)	3(3.6)	15(17.9)	4(4.8)	84
1931-35	2(2.2)	52(56.5)	11(12.0)	18(19.6)	9(9.8)	92
1936-40	9(9.9)	54(59.3)	8(8.8)	12(13.2)	8(8.8)	91
1941-45	1(1.2)	39(47.0)	18(21.7)	16(19.3)	9(10.8)	83
1946-50	2(2.2)	38(42.2)	13(14.4)	27(30.0)	10(11.1)	90
1951-56	3(2.6)	50(43.9)	23(20.2)	27(23.7)	11(9.6)	114
	37(5.4)	373(54.3)	81(11.8)	138(20.1)	58(8.4)	687

Missing cases 25. Raw chi squared=68.2 (df=28) $p < 0.01$

Table 31

Var 1 (Year of Birth) by Var 25 (Essex Agreed Syllabus)

Yr of Birth	Very Satis	General Satisfd	I do not know (read)	I do nt know (not rd)	Rather Dissat	Very Diss.	
	%	%	%	%	%	%	
12-20	2(3.7)	27(50.0)	11(20.4)	7(13.0)	6(11.1)	1(1.9)	54
21-25	1(1.3)	40(53.3)	12(16.0)	12(16.0)	10(13.3)	0(0.0)	75
26-30	1(1.2)	38(46.3)	12(14.6)	16(19.5)	14(17.1)	1(1.2)	82
31-35	4(4.3)	34(37.0)	16(17.4)	29(31.5)	8(8.7)	1(1.1)	92
36-40	3(3.4)	34(38.2)	18(20.2)	26(29.2)	8(9.0)	0(0.0)	89
41-45	1(1.2)	24(30.0)	14(17.5)	34(42.5)	7(8.8)	0(0.0)	80
46-50	2(2.2)	17(18.9)	14(15.6)	40(44.4)	15(16.7)	2(2.2)	90
51-56	5(4.3)	19(16.4)	19(16.4)	68(58.6)	5(4.3)	0(0.0)	116
	19(2.8)	233(34.4)	116(17.1)	232(34.2)	73(10.8)	5(0.7)	678

As two different concepts (satisfaction/dissatisfaction with the syllabus, and having read/not having read the syllabus) are involved, a chi-square test is not deemed appropriate.

Table 32

Var 1 (Year of Birth) by Var 26 (Desirable element of Syllabus)

Year of Birth	Agree	Neutral	Disagree	
	%	%	%	
1912-20	53(94.6)	3(5.4)	0(0.0)	56
1921-25	70(89.7)	2(2.6)	6(7.7)	78
1926-30	78(91.8)	2(2.4)	5(5.9)	85
1931-35	81(86.2)	7(7.4)	6(6.4)	94
1936-40	79(86.9)	10(11.0)	2(2.2)	91
1941-45	70(84.3)	10(12.0)	3(3.6)	83
1946-50	71(78.9)	11(12.2)	8(8.9)	90
1951-56	102(87.9)	8(6.9)	6(5.2)	116
	604(87.2)	53(7.6)	36(5.2)	693

Missing cases 19. Owing to low expected frequencies in the 'Disagree' column a chi square test will be inappropriate.

Table 33

Var 1 (Year of Birth) by Var 27 (RE should be excluded)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	1(1.8)	1(1.8)	55(96.5)	57
1921-25	2(2.6)	3(3.9)	71(93.4)	76
1926-30	3(3.5)	3(3.5)	79(92.9)	85
1931-35	6(6.5)	3(3.2)	84(90.3)	93
1936-40	1(1.1)	11(12.1)	79(86.8)	91
1941-45	2(2.4)	7(8.4)	74(89.2)	83
1946-50	4(4.4)	7(7.8)	79(87.8)	90
1951-56	1(0.9)	7(6.0)	108(93.1)	116
	20(2.9)	42(6.1)	629(91.0)	691

Missing cases 21. Owing to the low expected frequencies in the 'Agree' column a chi square test will be inappropriate.

Table 34

Var 1 (Year of Birth) by Var 28 (Point of Commitment to Religious Belief)

Year of Birth	Agree %	Neutral %	Disagree %	
1912-20	14(25.5)	13(23.6)	28(50.9)	55
1921-25	13(17.1)	23(30.3)	40(52.6)	76
1926-30	14(16.5)	19(22.4)	52(61.2)	85
1931-35	12(13.3)	20(22.2)	58(64.4)	90
1936-40	10(10.8)	17(18.3)	66(71.0)	93
1941-45	8(9.8)	13(15.9)	61(74.4)	82
1946-50	7(8.0)	18(20.5)	63(71.6)	88
1951-56	3(2.6)	20(17.2)	93(80.2)	116
	81(11.8)	143(20.9)	461(67.3)	685

Missing Cases 27. Raw chi square=36.7 (df=14) $p < 0.01$

Table 35

Var 1 (Year of Birth) by Var 29 (Confine to Communication of Information)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	11(19.3)	8(14.0)	38(66.7)	57
1921-25	20(26.3)	9(11.8)	47(61.8)	76
1926-30	24(28.6)	14(16.7)	46(54.8)	84
1931-35	24(26.7)	13(14.4)	53(58.9)	90
1936-40	24(25.8)	10(10.8)	59(63.4)	93
1941-45	26(32.1)	14(17.3)	41(50.6)	81
1946-50	22(25.3)	13(14.9)	52(59.8)	87
1951-56	30(25.9)	22(19.0)	64(55.2)	116
	181(26.5)	103(15.1)	400(58.5)	684

Missing cases 28. Raw chi square=8.1 (df=14). Not significant.

Table 36

Var 1 (Year of Birth) by Var 30 (Appreciation of various stances)

Year of Birth	Agree %	Neutral %	Disagree %	
1912-20	35(62.5)	10(17.9)	11(19.6)	56
1921-25	48(63.2)	13(17.1)	15(19.7)	76
1926-30	61(74.4)	7(8.5)	14(17.1)	82
1931-35	71(78.9)	12(13.3)	7(7.8)	90
1936-40	80(87.0)	5(5.4)	7(7.6)	92
1941-45	66(80.5)	8(9.8)	8(9.8)	82
1946-50	66(75.0)	10(11.4)	12(13.6)	88
1951-56	99(85.3)	8(6.9)	9(7.8)	116
	526(77.1)	73(10.7)	83(12.2)	682

Missing cases 30. Raw chi square=29.7 (df=14). $p < 0.01$

Table 37

R.E. -

Var 1 (Year of Birth) by Var 31 (Only by convinced religious believer)

Year of Birth	Agree %	Neutral %	Disagree %	
1912-20	17(29.8)	14(24.6)	26(45.6)	57
1921-25	24(31.2)	20(26.0)	33(42.9)	77
1926-30	29(34.5)	22(26.2)	33(39.3)	84
1931-35	21(22.8)	23(25.0)	48(52.0)	92
1936-40	14(15.2)	27(29.3)	51(55.4)	92
1941-45	13(15.9)	17(20.7)	52(63.4)	82
1946-50	17(19.3)	18(20.5)	53(60.2)	88
1951-56	9(7.8)	32(27.6)	75(64.7)	116
	144(20.9)	173(25.1)	371(53.9)	688

Missing cases 24. Raw chi square=38.5 (df=14) $p < 0.01$

Table 38

Var 1 (Year of Birth) by Var 32 (Any competent teacher could give RE)

Year of Birth	Agree %	Neutral %	Disagree %	
1912-20	34(60.7)	3(5.4)	19(33.9)	56
1921-25	30(39.0)	21(27.3)	26(33.8)	77
1926-30	39(46.4)	20(23.8)	25(29.8)	84
1931-35	63(68.5)	11(12.0)	18(19.6)	92
1936-40	62(67.4)	13(14.1)	17(18.5)	92
1941-45	62(76.5)	11(13.6)	8(9.9)	81
1946-50	54(62.1)	19(21.8)	14(16.1)	87
1951-56	80(69.6)	22(19.1)	13(11.3)	115
	424(62.0)	120(17.5)	140(20.5)	684

Missing cases 28. Raw chi square=54.9.(df=14) $p < 0.01$

Table 39

Var 1 (Year of Birth) by Var 33 (Conscientious scruples)

Year of Birth	Yes %	No	100%
1912-20	0(0.0)	57(100.0)	57
1921-25	1(1.3)	78(98.7)	79
1926-30	0(0.0)	85(100)	85
1931-35	3(3.2)	91(96.8)	94
1936-40	2(2.2)	91(97.8)	93
1941-45	1(1.2)	82(98.8)	83
1946-50	2(2.2)	88(97.8)	90
1951-56	3(2.6)	112(97.4)	115
	12(1.7)	684(98.3)	696

Missing cases 16. Owing to the low expected frequencies in the 'Yes' column a chi square test will be inappropriate.

Table 40

Var 1 (Year of Birth) by Var 34 (Do you give RE in your School)

Year of Birth	Yes	No	
1912-20	52(91.2)	5(8.8)	57
1921-25	73(93.6)	5(6.4)	78
1926-30	79(92.9)	6(7.1)	85
1931-35	82(87.2)	12(12.8)	94
1936-40	80(86.0)	13(14.0)	93
1941-45	71(85.5)	12(14.5)	83
1946-50	73(81.1)	17(18.9)	90
1951-56	94(83.3)	19(16.8)	113
	604(87.2)	89(12.8)	693

Missing cases 19. Raw chi square=11.1 (df=7). Not significant.

Table 41

Var 1 (Year of Birth) by Var 35 (Have you read Essex Syllabus)

Year of Birth	Yes %	No %	100%
1912-20	45(80.4)	11(19.6)	56
1921-25	62 (80.5)	15(19.5)	77
1926-30	59(69.4)	26(30.6)	85
1931-35	62(66.7)	31(33.3)	93
1936-40	58(63.0)	34(37.0)	92
1941-45	42(53.2)	37(46.8)	79
1946-50	52(57.8)	38(42.2)	90
1951-56	42(36.2)	74(63.8)	116
	422(61.3)	266(38.7)	688

Missing cases 24. Raw chi square 57.7 (df=7). $p < 0.01$

Table 42

Var 1 (Year of Birth) by Var 36 (Have you read Interchange)

Year of Birth	Yes %	No %	
1912-20	22(40.0)	33(60.0)	55
1921-25	32(41.6)	45(58.4)	77
1926-30	22(26.5)	61(73.5)	83
1931-35	22(23.9)	70(76.1)	92
1936-40	22(23.9)	70(76.1)	92
1941-45	14(17.5)	66(82.5)	80
1946-50	14(16.1)	73(83.9)	87
1951-56	7(6.1)	108(93.9)	115
	155(22.8)	526(77.2)	681

Missing cases 31. Raw chi square=47.2 (df=7) $p < 0.01$

Table 43

Var 1 (Year of Birth) by Var 37 (Encourage concern for welfare of others)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	57(100%)	0(0.0)	0(0.0)	57
1921-25	78(100%)	0(0.0)	0(0.0)	78
1926-30	85(100%)	0(0.0)	0(0.0)	85
1931-35	93(98.9)	1(1.1)	0(0.0)	94
1936-40	92(98.9)	1(1.1)	0(0.0)	93
1941-45	83(100%)	0(0.0)	0(0.0)	83
1946-50	90(100%)	0(0.0)	0(0.0)	90
1951-56	114(98.3)	2(1.7)	0(0.0)	116
	692(99.4)	4(0.6)	0(0.0)	696

Missing cases 16. Owing to the very low expected frequencies in two of the columns a chi square test is inappropriate.

Table 44

Var 1 (Year of Birth) by Var 38 (Make known the Christian faith)

Year of Birth	Agree %	Neutral %	Disagree %	
1912-20	50(87.7)	6(10.5)	1(1.8)	57
1921-25	69(88.5)	8(10.3)	1(1.3)	78
1926-30	76(91.6)	4(4.8)	3(3.6)	83
1931-35	74(80.4)	12(13.0)	6(6.5)	92
1936-40	72(78.3)	17(18.5)	3(3.3)	92
1941-45	63(76.8)	13(15.9)	6(7.3)	82
1946-50	65(72.2)	16(17.8)	9(10.0)	90
1951-56	79(68.1)	29(25.0)	8(6.9)	116
	548(79.4)	105(15.2)	37(5.4)	690

Missing cases 22. Owing to the low expected frequencies in the 'Disagree' column a chi square test is inappropriate.

Table 45

Var 1 (Year of Birth) by Var 39 (Tolerance of other beliefs)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	52(91.2)	5(8.8)	0(0.0)	57
1921-25	66(84.6)	11(14.1)	1(1.3)	78
1926-30	77(90.6)	4(4.7)	4(4.7)	85
1931-35	81(90.0)	9(10.0)	0(0.0)	90
1936-40	84(90.3)	7(7.5)	2(2.2)	93
1941-45	72(86.7)	10(12.0)	1(1.2)	83
1946-50	83(93.3)	6(6.7)	0(0.0)	89
1951-56	104(89.7)	11(9.5)	1(0.9)	116
	619(89.6)	63(9.1)	9(1.3)	691

Missing cases 21. Owing to the low expected frequencies in the 'Disagree' column a chi square test is inappropriate.

Table 46

Var 1 (Year of Birth) by Var 40 (Encourage children to pray)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	36(64.3)	15(26.8)	5(8.9)	56
1921-25	55(70.5)	19(24.3)	4(5.1)	78
1926-30	56(67.5)	20(24.1)	7(8.4)	83
1931-35	43(47.3)	31(34.1)	17(18.7)	91
1936-40	37(39.8)	34(36.6)	22(23.7)	93
1941-45	32(39.0)	34(41.5)	16(19.5)	82
1946-50	32(35.6)	27(30.0)	31(34.4)	90
1951-56	35(30.2)	48(41.4)	33(28.4)	116
	326(47.3)	228(33.1)	135(19.6)	689

Missing cases 23. Raw chi square=73.3 (df=14) $p < 0.01$

Table 47

Var 1 (Year of Birth) by Var 41 (Make up their own minds
about religion)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	41(73.2)	8(14.3)	7(12.5)	56
1921-25	56(72.7)	17(22.1)	4(5.2)	77
1926-30	61(72.6)	18(21.4)	5(6.0)	84
1931-35	74(79.6)	15(16.1)	4(4.3)	93
1936-40	78(85.7)	8(8.8)	5(5.5)	91
1941-45	64(79.0)	11(13.6)	6(7.4)	81
1946-50	72(80.0)	17(18.9)	1(1.1)	90
1951-56	94(81.0)	17(14.7)	5(4.3)	116
	540(78.5)	111(16.1)	37(5.4)	688

Missing cases 24. Owing to the low expected frequencies in the 'Disagree' column a chi square test is inappropriate.

Table 48

Var 1 (Year of Birth) by Var 42 (Build up Christian faith
of children)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	32(58.2)	16(29.1)	7(12.7)	55
1921-25	51(67.1)	20(26.3)	5(6.6)	76
1926-30	57(68.7)	18(21.7)	8(9.6)	83
1931-35	43(46.7)	25(27.2)	24(26.1)	92
1936-40	37(39.8)	40(43.0)	16(17.2)	93
1941-45	29(35.4)	34(41.5)	19(23.2)	82
1946-50	30(33.3)	36(40.0)	24(26.7)	90
1951-56	27(23.3)	60(51.7)	29(25.0)	116
	306(44.6)	249(36.2)	132(19.2)	687

Missing cases 25. Raw chi square=77.1 (df=14) $p < 0.01$

Table 49

Var 1 (Year of Birth) by Var 43 (To form their own moral judgements)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	53(94.6)	3(5.4)	0(0.0)	56
1921-25	74(94.9)	2(2.6)	2(2.6)	78
1926-30	76(92.7)	1(1.2)	5(6.1)	82
1931-35	85(90.4)	6(6.4)	3(3.2)	94
1936-40	88(94.6)	3(3.2)	2(2.2)	93
1941-45	79(95.2)	3(3.6)	1(1.2)	83
1946-50	87(96.7)	3(3.3)	0(0.0)	90
1951-56	108(93.1)	5(4.3)	3(2.6)	116
	650(93.9)	26(3.8)	16(2.3)	692

Missing cases 20. Owing to the low frequencies in the 'Disagree' column a chi square test is inappropriate.

Table 50

Var 1 (Year of Birth) by Var 44 (Impart knowledge of the Bible)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	47(83.9)	8(14.3)	1(1.8)	56
1921-25	67(84.8)	10(12.7)	2(2.5)	79
1926-30	73(86.9)	9(10.7)	2(2.4)	84
1931-35	74(78.7)	17(18.1)	3(3.2)	94
1936-40	68(73.1)	19(20.4)	6(6.5)	93
1941-45	65(78.3)	11(13.3)	7(8.4)	83
1946-50	56(62.9)	19(21.3)	14(15.7)	89
1951-56	74(63.8)	30(25.9)	12(10.3)	116
	524(75.5)	123(17.7)	47(6.8)	694

Missing cases 18. Raw chi square=38.7 (df=14) $p < 0.01$

Table 51

Var 1 (Year of Birth) by Var 45 (To counteract materialistic approach to living)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	47(87.0)	6(11.1)	1(1.9)	54
1921-25	65(85.5)	8(10.5)	3(3.9)	76
1926-30	65(80.2)	14(17.3)	2(2.5)	81
1931-35	67(74.4)	16(17.8)	7(7.8)	90
1936-40	71(78.0)	12(13.2)	8(8.8)	91
1941-45	56(67.5)	22(26.5)	5(6.0)	83
1946-50	52(57.8)	28(31.1)	10(11.1)	90
1951-56	55(47.4)	50(43.1)	11(9.5)	116
	478(70.2)	156(22.9)	47(6.9)	681

Missing cases 31. Raw chi square=65.0 (df=14) $p < 0.01$

Table 52

Var 1 (Year of Birth) by Var 46 (To encourage children to worship God)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	37(67.3)	13(23.6)	5(9.1)	55
1921-25	54(71.1)	18(23.7)	4(5.3)	76
1926-30	57(68.7)	19(22.9)	7(8.4)	83
1931-35	41(44.6)	31(33.7)	20(21.7)	92
1936-40	37(40.2)	34(37.0)	21(22.8)	92
1941-45	33(40.2)	32(39.0)	17(20.7)	82
1946-50	29(32.6)	30(33.7)	30(33.7)	89
1951-56	29(25.0)	49(42.2)	38(32.8)	116
	317(46.3)	226(33.0)	142(20.7)	685

Missing cases 27. Raw chi square=85.1 (df=14). $p < 0.01$

Table 53

Var 1 (Year of Birth) by Var 47 (To encourage a critical approach to all beliefs)

Year of Birth	Agree %	Neutral %	Disagree %	100%
1912-20	34(60.7)	14(25.0)	8(14.3)	56
1921-25	48(63.2)	21(27.6)	7(9.2)	76
1926-30	41(51.9)	21(26.6)	17(21.5)	79
1931-35	61(66.3)	18(19.6)	13(14.1)	92
1936-40	65(69.9)	20(21.5)	8(8.6)	93
1941-45	53(64.6)	19(23.2)	10(12.2)	82
1946-50	56(62.9)	22(24.7)	11(12.4)	89
1951-56	68(59.1)	39(33.9)	8(7.0)	115
	426(62.5)	174(25.5)	82(12.0)	682

Missing cases 30. Raw chi square=18.5 (df=14). Not significant.

Table 54

Var 1 (Year of Birth) by Var 48 (Religious Beliefs & Practice)

Year of Birth	Christn. Church %	Inclined to Xtnty %	Others %	
1912-20	29(53.7)	20(37.0)	5(9.3)	54
1921-25	41(53.2)	32(41.6)	4(5.2)	77
1926-30	41(48.8)	38(45.2)	5(6.0)	84
1931-35	39(41.9)	47(50.5)	7(7.5)	93
1936-40	34(37.0)	45(48.9)	13(14.1)	92
1941-45	36(43.4)	35(42.2)	12(14.5)	83
1946-50	30(34.5)	38(43.7)	19(21.8)	87
1951-56	26(22.4)	68(58.6)	22(19.0)	116
	276(40.2)	323(47.1)	87(12.7)	686

Missing cases 26. Raw chi square=42.1 (df=14). $p < 0.01$

Cross-tabulations of Variable 48 (Religious Beliefs
& Practice)

with

Variables 8 - 47

Key

Chr. Ch. = I am a practising member of a Christian Church

Inclined = I am inclined towards Christianity, but I am
not a practising member of a Church.

Other(s) = Other description, namely..... **

Note: ** For detailed breakdown of the 'Other' group
see p.133 in Volume I.

Table 55

Var 48 (Religious Beliefs) by Var 8 (Stat. Collective Worship)

	Strong Agreement	General Agreement	I do not know	Inclined Against	Against Strongly	
	%	%	%	%	%	100%
Chr.Ch.	107(37.7)	161(56.7)	2(0.7)	10(3.5)	4(1.4)	284
Inclin.	36(11.1)	225(69.2)	6(1.8)	50(15.4)	8(2.5)	325
Other	3(3.3)	25(27.8)	4(4.4)	32(35.6)	26(28.9)	90
	146(20.9)	411(58.8)	12(1.7)	92(13.2)	38(5.4)	699

Missing cases 13. Raw chi square=253.6 (df=8). $p < 0.01$

Table 56

Var 48 (Religious Beliefs) by Var 9 (Some form of assembly desirable)

	Agree	Neutral	Disagree	100%
	%	%	%	
Christn Ch.	282(99.3)	2(0.7)	0(0.0)	284
Inclined	315(96.9)	10(3.1)	0(0.0)	325
Other	79(87.8)	8(8.9)	3(3.3)	90
	676(96.7)	20(2.9)	3(0.4)	699

Missing cases 13. Owing to low expected frequencies in two columns a chi square test is inappropriate.

Table 57

Var 48(Religious Beliefs) by Var 10 (Assembly every day)

	Agree	Neutral	Disagree	100%
	%	%	%	
Chr. Ch.	173(61.6)	66(23.5)	42(14.9)	281
Inclined	146(46.5)	84(26.8)	84(26.8)	314
Other	29(34.9)	18(21.7)	36(43.4)	83
	348(51.3)	168(24.8)	162(23.9)	678

Missing cases 34. Raw chi square=36.2 (df=4) $p < 0.01$

Table 58

Var 48 (Religious Beliefs) by Var 11 (Assembly at beginning of day)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	84(29.8)	101(35.8)	97(34.4)	282
Inclined	70(22.1)	100(31.5)	147(46.4)	317
Other	12(14.5)	24(28.9)	47(56.6)	83
	166(24.3)	225(33.0)	291(42.7)	682

Missing cases 30. Raw chi square 18.1 (df=4). $p < 0.01$

Table 59

Var 48 (Religious Beliefs) by Var 12 (Should always include collective worship)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	186(67.1)	41(14.8)	50(18.1)	277
Inclined	107(34.7)	80(26.0)	121(39.3)	308
Other	5(6.0)	14(16.9)	64(77.1)	83
	298(44.6)	135(20.2)	235(35.2)	668

Missing cases 44. Raw chi square 141.6 (df=4). $p < 0.01$

Table 60

Var 48 (Religious Beliefs) by Var 13 (Not necessarily collective worship)

	Agree	Neutral	Disagree	
Chr. Ch.	70(26.3)	37(13.9)	159(59.8)	266
Inclined	178(59.7)	42(14.1)	78(26.2)	298
Other	74(92.5)	3(3.7)	3(3.7)	80
	322(50.0)	82(12.7)	240(37.3)	644

Missing cases 68. Raw chi square 140.3 (df=4) $p < 0.01$

Table 61

Var 48 (Religious Beliefs) by Var 14 (Never include collective worship)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	2(0.7)	7(2.6)	263(96.7)	272
Inclined	4(1.4)	19(6.5)	271(92.2)	294
Other	14(17.1)	21(25.6)	47(57.3)	82
	20(3.1)	47(7.3)	581(89.7)	648

Missing cases 64. Raw chi square 117.5 (df=4) $p < 0.01$

Table 62

Var 48 (Religious Beliefs) by Var 15 (Worship is Adoration of Supreme Being)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	173(62.9)	45(16.4)	57(20.7)	275
Inclined	58(18.4)	88(27.8)	170(53.8)	316
Other	18(20.9)	19(22.1)	49(57.0)	86
	249(36.8)	152(22.5)	276(40.8)	677

Missing cases 35. Raw chi square=140.5.(df=4). $p < 0.01$

Table 63

Var 48 (Religious Beliefs) by Var 16 (Reflection on shared values of society)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	172(63.0)	52(19.0)	49(17.9)	273
Inclined	259(80.2)	44(13.6)	20(6.2)	323
Other	55(65.5)	18(21.4)	11(13.1)	84
	486(71.5)	114(16.8)	80(11.8)	680

Missing cases 32. Raw chi square=28.0 (df=4). $p < 0.01$

Table 64

Var 48 (Religious Beliefs) by Var 17 (Foundation for work of school)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	246(87.2)	31(11.0)	5(1.8)	282
Inclined	236(73.5)	62(19.3)	23(7.2)	321
Other	31(35.6)	26(29.9)	30(34.5)	87
	513(74.3)	119(17.2)	58(8.4)	690

Missing cases 22. Raw chi square=124.8 (df=4) $p < 0.01$

Table 65

Var 48 (Religious Beliefs) by Var 18(Worship a meaningless exercise)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	23(8.3)	33(12.0)	220(79.7)	276
Inclined	50(15.7)	73(22.9)	196(61.4)	319
Other	40(47.1)	26(30.6)	19(22.4)	85
	113(16.6)	132(19.4)	435(64.0)	680

Missing cases 32. Raw chi square 108.3 (df=4) $p < 0.01$

Table 66

Var 48 (Religious Beliefs) by Var 19 (Only by religious Believer) Collective worship -

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	125(44.6)	75(26.8)	80(28.6)	280
Inclined	58(18.0)	102(31.7)	162(50.3)	322
Other	23(27.1)	20(23.5)	42(49.4)	85
	206(30.0)	197(28.7)	284(41.3)	687

Missing cases 25. Raw chi square 56.5 (df=4) $p < 0.01$

Table 67

Var 48 (Religious Beliefs) by Var 20 (Undesirable
brain-washing)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	3(1.1)	8(2.9)	269(96.1)	280
Inclined	5(1.5)	48(14.9)	270(83.6)	323
Other	22(25.9)	23(27.1)	40(47.1)	85
	30(4.4)	79(11.5)	579(84.2)	688

Missing cases 24. Raw chi square=161.0 (df=4) $p < 0.01$

Table 68

Var 48 (Religious Beliefs) by Var 21 (Important part of
education)

	Agree	Neutral	Disagree	
Chr. Ch.	245(86.9)	27(9.6)	10(3.5)	282
Inclined	207(64.1)	90(27.9)	26(8.0)	323
Other	17(19.5)	30(34.5)	40(46.0)	87
	469(67.8)	147(21.2)	76(11.0)	692

Missing cases 20. Raw chi square=191.4 (df=4). $p < 0.01$

Table 69

Var 48 (Religious Beliefs) by Var 22 (Only if parents
request it)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	14(5.0)	41(14.5)	227(80.5)	282
Inclined	23(7.1)	57(17.6)	244(75.3)	324
Other	16(18.6)	25(29.1)	45(52.3)	86
	53(7.7)	123(17.8)	516(74.6)	692

Missing cases 20. Raw chi square=31.2 (df=4). $p < 0.01$

Table 70

Var 48 (Religious Beliefs) by Var 23 (Statutory Religious Education)

	Strong Agreement %	General Agreement %	I do not know %	Inclined Against %	Strongly Against %	
Chr. Ch.	153(54.1)	118(41.7)	2(0.7)	9(3.2)	1(0.4)	283
Inclind.	40(12.3)	231(71.3)	7(2.2)	40(12.3)	6(1.9)	324
Other	6(6.7)	31(34.8)	5(5.6)	28(31.5)	19(21.3)	89
	199(28.6)	380(54.6)	14(2.0)	77(11.1)	26(3.7)	696

Missing cases 16. Raw chi square=284.2 (df=8) $p < 0.01$

Table 71

Var 48 (Religious Beliefs) by Var 24 (Statutory Agreed Syllabus)

	Strong Agreement	General Agreement	I do not know	Inclined Against	Strongly Against	
Chr. Ch.	28(10.0)	184(65.9)	27(9.7)	36(12.9)	4(1.4)	279
Inclind.	10(3.1)	176(54.8)	38(11.8)	77(24.0)	20(6.2)	321
Other...	1(1.1)	15(17.0)	15(17.0)	25(28.4)	32(36.4)	88
	39(5.7)	375(54.5)	80(11.6)	138(20.1)	56(8.1)	688

Missing cases 24. Raw chi square=164.4 (df=8) $p < 0.01$

Table 72

Var 48 (Religious Beliefs) by Var 25 (Essex Agreed Syllabus)

	Very Satis. %	Gen'rl Satis. %	Read, no opin. %	Not read no opin. %	Rather Dissat %	Very Diss %	
Chr.Ch.	12(4.4)	125(46%)	40(14.7)	68(25.0)	27(9.9)	0(0.0)	272
Inclnd.	7(2.2)	102(31.8)	64(19.9)	115(35.8)	31(9.7)	2(0.6)	321
Other..	0(0.0)	9(0.2)	14(15.9)	48(54.5)	15(17.0)	2(2.3)	88
	19(2.8)	236(4.7)	118(17.3)	231(33.9)	73(10.7)	4(0.6)	681

Missing cases 31. As two different concepts (satisfaction/dissatisfaction with the syllabus, and having read/not having read the syllabus) are involved a chi square test is not deemed appropriate.

Table 73

Var 48 (Religious Beliefs) by Var 26 (RE desirable element of syllabus)

	Agree	Neutral	Disagree	
Chr. Ch.	272(96.8)	6(2.1)	3(1.1)	281
Inclined	289(88.9)	23(7.1)	13(4.0)	325
Other	51(57.3)	20(22.5)	18(20.2)	89
	612(88.1)	49(7.1)	34(4.9)	695

Missing cases 17. Raw chi square=103.4 (df=4) $p < 0.01$

Table 74

Var 48 (Religious Beliefs) by Var 27 (RE should be excluded)

	Agree	Neutral	Disagree	
Chr. Ch.	1(0.4)	6(2.1)	273(97.5)	280
Inclined	5(1.5)	19(5.9)	299(92.6)	323
Other	13(14.6)	15(16.9)	61(68.5)	89
	19(2.7)	40(5.8)	633(91.5)	692

Missing cases 20. Raw chi square=84.7 (df=4) $p < 0.01$

Table 75

Var 48 (Religious Beliefs) by Var 28 (Point of commitment to religious belief)

	Agree	Neutral	Disagree	
Chr. Ch.	64(23.3)	86(31.3)	125(45.5)	275
Inclined	16(5.0)	56(17.3)	251(77.7)	323
Other	3(3.4)	4(4.5)	81(92.0)	88
	83(12.1)	146(21.3)	457(66.6)	686

Missing cases 26. Raw chi square=107.3 (df=4) $p < 0.01$

Table 76

Var 48 (Religious Beliefs) by Var 29 (Confine to communication of information)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	55(19.9)	34(12.3)	188(67.9)	277
Inclined	93(28.8)	52(16.1)	178(55.1)	323
Other	36(41.4)	15(17.2)	36(41.4)	87
	184(26.8)	101(14.7)	402(58.5)	687

Missing Cases 25. Raw chi square=23.4 (df=4) $p < 0.01$

Table 77

Var 48 (Religious Beliefs) by Var 30 (Appreciation of various stances)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	163(59.3)	44(16.0)	68(24.7)	275
Inclined	285(88.2)	24(7.4)	14(4.3)	323
Other	78(90.7)	5(5.8)	3(3.5)	86
	526(76.9)	73(10.7)	85(12.4)	684

Missing Cases 28. Raw chi square=87.1 (df=4) $p < 0.01$

Table 78

Var 48 (Religious Beliefs) by Var 31 (RE only by convinced religious believer)

	Agree	Neutral	Disagree	
Chr. Ch.	106(37.7)	73(26.0)	102(36.3)	281
Inclined	30(9.3)	81(25.1)	212(65.6)	323
Other	10(11.6)	15(17.4)	61(70.9)	86
	146(21.2)	169(24.5)	375(54.3)	690

Missing cases 22. Raw chi square=92.4 (df=4) $p < 0.01$

Table 79

Var 48 (Religious Beliefs) by Var 32 (Any competent teacher could give RE)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	129(46.2)	58(20.8)	92(33.0)	279
Inclined	232(72.0)	52(16.1)	38(11.8)	322
Other	63(73.3)	11(12.8)	12(14.0)	86
	424(61.7)	121(17.6)	142(20.7)	687

Missing cases 25. Raw chi square=56.0 (df=4) $p < 0.01$

Table 80

Var 48 (Religious Beliefs) by Var 33 (Conscientious scruples)

	Yes %	No %	100%
Chr. Ch.	0(0.0)	284(100.0)	284
Inclined	3(0.9)	322(99.1)	325
Other	9(10.1)	80(89.9)	89
.	12(1.7)	686(98.3)	698

Missing cases 14. Owing to the low expected frequencies in the 'Yes' column a chi square test is not possible.

Table 81

Var 48 (Religious Beliefs) by Var 34 (Do you give RE in your school)

	Yes %	No %	100%
Chr. Ch.	270(95.4)	13(4.6)	283
Inclined	284(87.9)	39(12.1)	323
Other	55(61.8)	34(38.2)	89
	609(87.6)	86(12.4)	695

Missing cases 17. Raw chi square=70.6 (df=2) $p < 0.01$

Table 82

Var 48 (Religious Belief) by Var 35 (Have you read Essex Syllabus)

	Yes %	No %	100%
Chr. Ch.	198(70.5)	83(29.5)	281
Inclined	184(57.7)	135(42.3)	319
Other	42(47.2)	47(52.8)	89
	424(61.5)	265(38.5)	689

Missing cases 23. Raw chi square=19.2 (df=2) $p < 0.01$

Table 83

Var 48 (Religious Beliefs) by Var 36 (Have you read Interchange)

	Yes	No	
Chr. Ch.	93(33.7)	183(66.3)	276
Inclined	50(15.7)	269(84.3)	319
Other	16(18.2)	72(81.8)	88
	159(23.3)	524(76.7)	683

Missing cases 29. Raw chi square=28.4 (df=2) $p < 0.01$

Table 84

Var 48 (Religious Beliefs) by Var 37 (Encourage concern for welfare of others)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	280(98.9)	3(1.1)	0(0.0)	283
Inclined	325(100.0)	0(0.0)	0(0.0)	325
Other	89(98.9)	1(1.1)	0(0.0)	90
	694(99.4)	4(0.6)	0(0.0)	698

Missing cases 14. Owing to the very low expected frequencies in the 'Neutral' and 'Disagree' columns a chi square test is not possible.

Table 85

Var 48 (Religious Beliefs) by Var 38 (Make known the Christian faith)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	265(94.0)	16(5.7)	1(0.4)	282
Inclined	255(78.9)	58(18.0)	10(3.1)	323
Other	35(40.2)	28(32.2)	24(27.6)	87
	555(80.2)	102(14.7)	35(5.1)	692

Missing cases 20. Raw chi square=162.1 (df=4) $p < 0.01$

Table 86

Var 48 (Religious Beliefs) by Var 39 (Tolerance of other beliefs)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	242(86.7)	30(10.8)	7(2.5)	279
Inclined	296(91.4)	26(8.0)	2(0.6)	324
Other	82(91.1)	8(8.9)	0(0.0)	90
	620(89.5)	64(9.2)	9(1.3)	693

Missing cases 19. Owing to the low expected frequencies in the 'Disagree' column a chi square test is inappropriate.

Table 87

Var 48 (Religious Beliefs) by Var 40 (Encourage children to pray)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	213(76.3)	54(19.4)	12(4.3)	279
Inclined	113(34.9)	148(45.7)	63(19.4)	324
Other	7(7.9)	25(28.1)	57(64.0)	89
	333(48.1)	227(32.8)	132(19.1)	692

Missing cases 20. Raw chi square=246.2 (df=4) $p < 0.01$

Table 88

Var 48 (Religious Beliefs) by Var 41 (Make up their own minds about religion)

	Agree	Neutral	Disagree	
Chr. Ch.	204(73.1)	51(18.3)	24(8.6)	279
Inclined	264(81.7)	50(15.5)	9(2.8)	323
Others	75(84.3)	10(11.2)	4(4.5)	89
	543(78.6)	111(16.1)	37(5.4)	691

Missing cases 21. Raw chi square=13.6 (df=4) $p < 0.01$

Table 89

Var 48 (Religious Beliefs) by Var 42 (Build up Christian faith of children)

	Agree	Neutral	Disagree	
Chr. Ch.	207(74.2)	59(21.1)	13(4.7)	279
Inclined	98(30.4)	162(50.3)	62(19.3)	322
Others	5(5.6)	28(31.5)	56(62.9)	89
	310(44.9)	249(36.1)	131(19.0)	690

Missing cases 22. Raw chi square=255.4 (df=4) $p < 0.01$

Table 90

Var 48 (Religious Beliefs) by Var 43 (To form their own moral judgements)

	Agree	Neutral	Disagree	
Chr. Ch.	253(90.4)	15(5.4)	12(4.3)	280
Inclined	313(96.3)	8(2.5)	4(1.2)	325
Other	87(96.7)	3(3.3)	0(0.0)	90
	653(94.0)	26(3.7)	16(2.3)	695

Missing cases 17. Raw chi square=12.5 (df=4) $p < 0.05$

Table 91

Var 48 (Religious Beliefs) by Var 44 (Impart knowledge of the Bible)

	Agree	Neutral	Disagree	
	%	%	%	100%
Chr. Ch.	253(89.1)	26(9.2)	5(1.8)	284
Inclined	240(74.1)	69(21.3)	15(4.6)	324
Others	38(43.2)	25(28.4)	25(28.4)	88
	531(76.3)	120(17.2)	45(6.5)	696

Missing cases 16. Raw chi square=116.1 (df=4) $p < 0.01$

Table 92

Var 48 (Religious Beliefs) by Var 45 (To counteract materialistic approach to living)

	Agree	Neutral	Disagree	100%
	%	%	%	
Chr. Ch.	222(79.6)	38(13.6)	19(6.8)	279
Inclined	207(64.9)	93(29.2)	19(6.0)	319
Others	51(59.3)	25(29.1)	10(11.6)	86
	480(70.2)	156(22.8)	48(7.0)	684

Missing cases 28. Raw chi square=26.8 (df=4) $p < 0.01$

Table 93

Var 48 (Religious Beliefs) by Var 46 (To encourage children to worship God)

	Agree	Neutral	Disagree	100%
	%	%	%	
Chr. Ch.	228(80.9)	43(15.2)	11(3.9)	282
Inclined	92(28.9)	155(48.7)	71(22.3)	318
Others	4(4.6)	26(29.9)	57(65.5)	87
	324(47.2)	224(32.6)	139(20.2)	687

Missing cases 25 Raw chi square=301.4 (df=4) $p < 0.01$

Table 94

Var 48 (Religious Beliefs) by Var 47 (To encourage a critical approach to all beliefs)

	Agree %	Neutral %	Disagree %	100%
Chr. Ch.	155(56.2)	83(30.1)	38(13.8)	276
Inclined	199(62.6)	82(25.8)	37(11.6)	318
Others	73(82.0)	10(11.2)	6(6.7)	89
	427(62.5)	175(25.6)	81(11.9)	683

Missing cases 29. Raw chi square=19.4 (df=4) $p < 0.01$

Crosstabulations relating to Variable 2 (Sex)

Table 95

Variable 2 (Sex) by Variable 3 (Teaching position)

	Not Head teacher %	Head Inf. school %	Head IJ school %	Head of Jun. Sc %	
Male	108(62.8)	*1(0.6)	34(19.8)	29(16.9)	172
Female	488(91.7)	28(5.3)	11(2.1)	5(0.9)	532
	596(84.7)	29(4.1)	45(6.4)	34(4.8)	704

* The male 'Head of Infant school' is believed to be a response error, since no man appears as Head of an Infant school in the sampling frame.

Missing cases 8. Raw chi square=151.7 (df=3) $p < 0.01$

Table 96

Variable 2 (Sex) with Variable 4 (Teaching Duties)

(Teachers of
IJ classes
omitted)

	Infant teacher %	Junior teacher %	
Male	0(0.0)	123(100)	123
Female	253(52.8)	226(47.2)	479
	253(42.0)	349(58.0)	602

Missing cases 2. Raw chi square=109.9 (df=1) $p < 0.01$
(corrected)

Table 97

Variable 2 (Sex) by Variable 5 (Size of School)

	300 chn or less	301 chn or more	
Male	93(53.8)	80(46.2)	173
Female	336(62.9)	198(37.1)	534
	429(60.7)	278(39.3)	707

Missing cases 5. Corrected chi square=4.2 (df=1) $p < 0.05$

Table 98

Var 2 (Sex by Var 6 (Status of School))

	Vol. Aid. School %	Vol. Con. School %	County School %	
Male	18(10.4)	16(9.2)	139(80.3)	173
Female	59(11.1)	40(7.5)	431(81.3)	530
	77(11.0)	56(8.0)	570(81.1)	703

Missing cases 9. Raw chi square=0.6 (df=2). Not significant.

Table 99

Var 2 (Sex) by Var 7 (Situation)

	Inside New Town %	Outside New Town %	
Male	25(14.8)	144(85.2)	169
Female	88(16.9)	433(83.1)	521
	113(16.4)	577(83.6)	690

Missing cases 22. Corrected chi square=0.3 (df=1) Not signif.

Table 100

Var 2 (Sex) by Var 18 (Worship a meaningless exercise)

	Agree	Neutral	Disagree	
Male	25(15.2)	44(26.7)	96(58.2)	165
Female	94(17.9)	90(17.1)	341(65.0)	525
	119(17.2)	134(19.4)	437(63.3)	690

Missing cases 22. Raw chi square=7.3 (df=2) $p < 0.05$

Table 101

Var 2 (Sex) by Var 23 (Statutory Religious Education)

	Strong Agreement	General Agreement	I do not know	Inclined against	Strongly Against	
Male	42(24.3)	90(52.0)	6(3.5)	19(11.0)	16(9.2)	173
Female	157(29.4)	293(54.9)	9(1.7)	61(11.4)	14(2.6)	534
	199(28.1)	383(54.2)	15(2.1)	80(11.3)	30(4.2)	707

Missing cases 5. Raw chi square=16.9 (df=4) $p < 0.01$

Table 102

Var 2 (Sex) by Var 24 (Statutory Agreed Syllabus)

	Strong Agreement %	General Agreement %	I do not know %	Inclined Against %	Strongly Against %	100%
Male	7(4.1)	84(48.8)	20(11.6)	35(20.3)	26(15.1)	172
Female	31(5.9)	294(55.8)	61(11.6)	107(20.3)	34(6.5)	527
	38(5.4)	378(54.1)	81(11.6)	142(20.3)	60(8.6)	699

Missing cases 13. Raw chi square=13.3 (df=4) $p < 0.01$

Table 103

Var 2 (Sex) by Var 29(Confine to communication of information)

	Agree %	Neutral %	Disagree %	100%
Male	53(30.6)	36(20.8)	84(48.6)	173
Female	133(25.4)	69(13.2)	322(61.5)	524
	186(26.7)	105(15.1)	406(58.2)	697

Missing cases 15. Raw chi square=10.1 (df=2) $p < 0.01$

Table 104

Var 2 (Sex) by Var 35 (Have you read the Essex Syllabus)

	Yes	No	
Male	118(68.6)	54(31.4)	172
Female	312(59.2)	215(40.8)	527
	430(61.5)	269(38.5)	699

Missing cases 13. Chi square=4.5 (df=1) $p < 0.05$
(corrected)

Table 105

Var 2 (Sex) by Var 36 (Have you read Interchange)

	Yes	No	
Male	68(40.0)	102(60.0)	170
Female	92(17.6)	431(82.4)	523
	160(23.1)	533(76.9)	693

Missing cases 19. Corrected chi square=35.0 (df=1) $p < 0.01$

Table 106

Var 2 (Sex) by Var 40 (Encourage children to pray)

	Agree %	Neutral %	Disagree %	100%
Male	68(39.5)	55(32.0)	49(28.5)	172
Female	265(50.0)	175(33.0)	90(17.0)	530
	333(47.4)	230(32.8)	139(19.8)	702

Missing cases 10. Raw chi square=11.7 (df=2) $p < 0.01$

Table 107

Var 2 (Sex) by Var 44 (Impart knowledge of the Bible)

	Agree %	Neutral %	Disagree %	100%
Male	117(68.0)	37(21.5)	18(10.5)	172
Female	416(77.9)	88(16.5)	30(5.6)	534
	533(75.5)	125(17.7)	48(6.8)	706

Missing cases 6. Raw chi square=8.0 (df=2) $p < 0.05$

Table 108

Var 2 (Sex) by Var 48 (Religious Beliefs and Practice)

	Christn Church %	Inclined to Xtny %	Others %	100%
Male	66(38.8)	69(40.6)	35(20.6)	170
Female	217(41.2)	255(48.4)	55(10.4)	527
	283(40.6)	324(46.5)	90(12.9)	697

Missing cases 15. Raw chi square=12.1 (df=2) $p < 0.01$

Crosstabulations relating to Variable 3 (Teaching position)

In the following tables head teachers are shown as a combined group, to avoid the problem of small expected frequencies.

Table 109

Table 3 (Teaching position) by Var 4 (Teaching Duties)

	Infant class %	Junior Class %	
Not headteachers	248(43.1)	328(56.9)	576
Headteachers	3(12.5)	21(87.5)	24
	251(41.8)	349(58.2)	600

(This table excludes
non-teaching
Heads)

Missing cases 4. Corrected chi square=7.6 (df=1) $p < 0.01$

(In subsequent tables 'Not headteachers' will be abbreviated to 'Not HT' and 'Headteachers' to 'HT'.)

Table 110

Var 3 (Teaching position) by Var 5 (Size of school)

	300 chn or less %	301 chn or more %	
Not HT	347(58.3)	248(41.7)	595
HT	78(72.2)	30(27.8)	108
	425(60.5)	278(39.5)	703

Missing cases 9. Corrected chi square=6.8 (df=1) $p < 0.01$

Table 111

Var 3 (Teaching position) by Var 12 (Should always include
collective worship)

	Agree	Neutral	Disagree	
Not HT	239(41.9)%	122(21.4)%	210(36.8)%	571
HT	57(55.3)	15(14.6)	31(30.1)	103
	296(43.9)	137(20.3)	241(35.8)	674

Missing cases 38. Raw chi square=6.7 (df=2) $p < 0.05$

Table 112

Var 3 (Teaching position) by Var 13 (Not necessarily collective worship)

	Agree %	Neutral %	Disagree %	100%
Not HT	287(51.9)	74(13.4)	192(34.7)	553
HT	41(41.8)	9(9.2)	48(49.0)	98
	328(50.4)	83(12.7)	240(36.9)	651

Missing cases 61. Raw chi square=7.4 (df=2) $p < 0.05$

Table 113

Var 3 (Teaching position) by Var 20 (Undesirable brainwashing)

	Agree %	Neutral %	Disagree %	100%
Not HT	31(5.3)	73(12.4)	486(82.4)	590
HT	0(0.0)	12(11.4)	93(88.6)	105
	31(4.5)	85(12.2)	579(83.3)	695

Missing cases 17. Raw chi square=6.0 (df=2) $p < 0.05$

Table 114

Var 3 (Teaching position) by Var 24 (Statutory Agreed Syllabus)

	Strong Agreemt %	General Agreemt %	I do not know %	Inclined Against %	Strongly Against %	
Not HT	31(5.3)	305(51.9)	74(12.6)	124(21.1)	54(9.2)	588
HT	7(6.5)	71(66.4)	6(5.6)	18(16.8)	5(4.7)	107
	38(5.5)	376(54.1)	80(11.5)	142(20.4)	59(8.5)	695

Missing cases 17. Raw chi square=10.6 (df=4) $p < 0.05$

Table 115

Var 3 (Teaching Position) by Var 25 (Essex Agreed Syllabus)

	Very Satis %	General Satisfd %	No opin. (read) %	No opin. (not rd) %	Rather Dissat. %	Very Dissatis. %	
Not HT	15(2.6)	177(30.4)	97(16.7)	225(38.7)	63(10.8)	5(0.9)	582
HT	2(1.9)	59(56.2)	24(22.9)	9(8.6)	11(10.5)	0(0.0)	105
	17(2.5)	236(34.4)	121(17.6)	234(34.1)	74(10.8)	5(0.7)	687

Missing cases 25. As two different concepts (satisfaction/dissatisfaction with the syllabus, and having read/not having read the syllabus) are involved a chi square test is not deemed appropriate.

Table 116

Var 3 (Teaching position) by Var 35 (Have you read Essex Syllabus)

	Yes %	No %	
Not HT	331(56.2)	258(43.8)	589
HT	97(90.7)	10(9.3)	107
	428(61.5)	268(38.5)	696

Missing cases 16. Corrected chi square=44.0 (df=1) $p < 0.01$

Table 117

Var 3 (Teaching position) by Var 36 (Have you read Interchange)

	Yes	No	100%
	%	%	
Not HT	82(14.0)	502(86.0)	584
HT	78(73.6)	28(26.4)	106
	160(23.2)	530(76.8)	690

Missing cases 22. Corrected chi square=175.3 (df=1) $p < 0.01$

Table 118

Var 3 (Teaching position) by Var 46 (To encourage children to worship God)

	Agree	Neutral	Disagree	
Not HT	264(44.7)	194(32.8)	133(22.5)	591
HT	59(57.3)	32(31.1)	12(11.7)	103
	323(46.5)	226(32.6)	145(20.9)	694

Missing cases 18. Raw chi square=8.0 (df=2). $p < 0.05$

Table 119

Var 3 (Teaching position) by Var 48 (Religious Beliefs)

	Christn Church	Inclined to Xtnty	Others	
Not HT	226(38.4)	283(48.1)	79(13.4)	588
HT	57(53.8)	38(35.8)	11(10.4)	106
	283(40.8)	321(46.3)	90(13.0)	694

Missing cases 18. Raw chi square=8.8 (df=2) $p < 0.05$

Crosstabulations relating to Variable 4
(Teaching Duties)

The purpose of the following crosstabulations is to compare the responses of Infant teachers with those of Junior teachers. Accordingly, teachers of Infant and Juniors in the same class and non-teaching Headteachers have been excluded. (There were 20 IJ class teachers and 84 non-teaching Heads.)

Table 120

Var 4 (Teaching Duties) by Var 5 (Size of School)

	300 chn or less %	301 chn or more %	100%
Infant T.	205(81.3)	47(18.7)	252
Junior T.	146(41.8)	203(58.2)	349
	351(58.4)	250(41.6)	601

Missing cases 3. Corrected chi square=92.4 (df=1) $p < 0.01$

Table 121

Var 4 (Teaching Duties) by Var 6 (Status of School)

	Vol Aid School %	Vol Con School %	County School %	100%
Infant T.	24(9.7)	18(7.3)	206(83.1)	248
Junior T.	40(11.5)	26(7.4)	283(81.1)	349
	64(10.7)	44(7.4)	489(81.9)	597

Missing cases 7. Raw chi square=0.5 (df=2) Not significant.

Table 122

Var 4 (Teaching Duties) by Var 7 (Situation)

	Inside New Town %	Outside New Town %	100%
Infant	40(16.4)	204(83.6)	244
Junior T.	59(17.3)	283(82.7)	342
	99(16.9)	487(83.1)	586

Missing cases 18. Corrected chi square=0.0. Not significant.

Table 123

Var 4 (Teaching Duties) by Var 11 (Assembly at beginning of day)

	Agree %	Neutral %	Disagree %	100%
Infant T.	36(14.7)	83(33.9)	126(51.4)	245
Junior T.	113(32.9)	112(32.7)	118(34.4)	343
	149(25.3)	195(33.2)	244(41.5)	588

Missing cases 16. Raw chi square=28.8 (df=2) $p < 0.01$

Table 124

Var 4 (Teaching Duties) by Var 14 (Never include collective worship)

	Agree %	Neutral %	Disagree %	100%
Infant T.	8(3.4)	10(4.3)	216(92.3)	234
Junior T.	10(3.0)	33(10.0)	286(86.9)	329
	18(3.2)	43(7.6)	502(89.2)	563

Missing cases 41. Raw chi square= 6.4 (df=2) $p < 0.05$

Table 125

Var 4 (Teaching Duties) by Var 18 (Worship a meaningless exercise)

	Agree	Neutral	Disagree	
Infant T.	38(15.3)	39(15.7)	171(69.0)	248
Junior T.	67(19.7)	75(22.1)	198(58.2)	340
	105(17.9)	114(19.4)	369(62.8)	588

Missing cases 16. Raw chi square=7.1 (df=2) $p < 0.05$

Table 126

Var 4 (Teaching Duties) by Var 25 (Essex Agreed Syllabus)

	Very Satis %	Gen'rl Satis %	No opin. (read) %	No opin. (not rd) %	Rather Dissat %	Very Diss. %	
Inf.T.	10(4.1)	79(32.4)	39(16.0)	97(39.8)	16(6.6)	3(1.2)	244
Jun.T	5(1.5)	106(30.8)	57(16.6)	125(36.3)	49(14.2)	2(0.6)	344
	15(2.6)	185(31.5)	96(16.3)	222(37.3)	65(11.1)	5(0.9)	583

Missing cases 16. As two different concepts (satisfaction/dissatisfaction with the syllabus, and having read/not having read the syllabus) are involved a chi square test is not deemed appropriate.

Table 127

Var 4 (Teaching Duties) by Var 26 (RE desirable element of syllabus)

	Agree %	Neutral %	Disagree %	
Infant T.	227(89.7)	11(4.3)	15(5.9)	253
Junior T.	296(84.8)	34(9.7)	19(5.4)	349
	523(86.9)	45(7.5)	34(5.6)	602

Missing cases 2. Raw chi square= 6.2 (df=2) $p < 0.05$

Table 128

Var 4 (Teaching Duties) by Var 32 (Any competent teacher could give RE)

	Agree	Neutral	Disagree	
Infant T.	137(55.5)	55(22.3)	55(22.3)	247
Junior T.	228(66.1)	53(15.4)	64(18.6)	345
	365(61.7)	108(18.2)	119(20.1)	592

Missing cases 12. Raw chi square=7.4 (df=2) $p < 0.05$

Table 129

Var 4 (Teaching Duties) by Var 39 (Tolerance of other beliefs)

	Agree %	Neutral %	Disagree %	100%
Infant T.	215(85.7)	29(11.6)	7(2.8)	251
Junior T.	319(91.7)	28(8.0)	1(0.3)	348
	534(89.1)	57(9.5)	8(1.3)	599

Missing cases 5. Raw chi square=9.3 (df=2) $p < 0.01$

Table 130

Var 4 (Teaching Duties) by Var 40 (Encourage children to pray)

	Agree %	Neutral %	Disagree %	100%
Infant T.	135(53.4)	77(30.4)	41(16.2)	253
Junior T.	149(43.2)	116(33.6)	80(23.2)	345
	284(47.5)	193(32.3)	121(20.2)	598

Missing cases 6. Raw chi square=7.2 (df=2) $p < 0.05$

Table 131

Var 4 (Teaching Duties) by Var 42 (Build up Christian faith of children)

	Agree %	Neutral %	Disagree %	100%
Infant T.	126(49.8)	85(33.6)	42(16.6)	253
Junior T.	139(40.3)	128(37.1)	78(22.6)	345
	265(44.3)	213(35.6)	120(20.1)	598

Missing cases 6. Raw chi square=6.1 (df=2) $p < 0.05$

Table 132

Var 4 (Teaching Duties)/Var 48 (Religious Beliefs & Practice)

	Christn Church	Inclined to Xtnty	Others	
Infant T	97(39.1)	133(53.6)	18(7.3)	248
Junior T.	133(38.4)	156(45.1)	57(16.5)	346
	230(38.7)	289(48.7)	75(12.6)	594

Missing cases 10. Raw chi square=11.9 (df=2) $p < 0.01$

Crosstabulations relating to Variable 5 (Size of School)

Table 133

Var 5 (Size of School) by Var 6 (Status of School)

	Vol Aid School %	Vol Con School %	County School %	100%
300 chn or less	58(13.7) (75.3%)	42(9.9) (75.0%)	324(76.4) (56.9%)	424
301 chn or more	19(6.8) (24.7%)	14(5.0) (25%)	245(88.1) (43.1%)	278
	77(11.0)	56(8.0)	569(81.1)	702

Missing cases 10. Raw chi square= 15.0 (df=2) p < 0.01

Table 134

Var 5 (Size of School) by Var 7 (Situation)

	Inside New Town %	Outside New Town %	100%
300 chn or less	72(17.4)	341(82.6)	413
301 chn or more	41(14.9)	234(85.1)	275
	113(16.4)	575(83.6)	688

Missing cases 24. Chi square=0.6 (df=1). Not significant.
(Corrected)

Table 135

Var 5 (Size of school) by Var 11 (Assembly at beginning of day)

	Agree %	Neutral %	Disagree %	100%
300 chn or less	82(19.6)	144(34.4)	193(46.1)	419
301 chn or more	89(32.7)	83(30.5)	100(36.8)	272
	171(24.7)	227(32.9)	293(42.4)	691

Missing cases 21. Raw chi square=15.6 (df=2) p < 0.01

Table 136

Var 5 (Size of school) by Var 23 (Statutory Religious Education)

	Strong Agreemt %	General Agreemt %	I do not know %	Inclined Against %	Strongly Against %	100%
300 or less	134(31.5)	222(52.1)	6(1.4)	50(11.7)	14(3.3)	426
301 or more	65(23.2)	160(57.1)	9(3.2)	30(10.7)	16(5.7)	280
	199(28.2)	382(54.1)	15(2.1)	80(11.3)	30(4.2)	706

Missing cases 6. Raw chi square=10.0 (df=4) $p < 0.05$

Table 137

R.E. -

Var 5 (Size of school) by Var 31 (Only by convinced believer)

	Agree %	Neutral %	Disagree %	100%
300 chn or less	102(24.1)	109(25.7)	213(50.2)	424
301 chn or more	47(17.0)	65(23.6)	164(59.4)	276
	149(21.3)	174(24.9)	377(53.9)	700

Missing cases 12. Raw chi square=6.8 (df=2) $p < 0.05$

Table 138

Var 5 (Size of School) by Var 40 (Encourage chn to pray)

	Agree %	Neutral %	Disagree %	100%
300 chn or less	224(52.6)	127(29.8)	75(17.6)	426
301 chn or more	109(39.6)	102(37.1)	64(23.3)	275
	333(47.5)	229(32.7)	139(19.8)	701

Missing cases 11. Raw chi square=11.3 (df=2) $p < 0.01$

Table 139

Var 5 (Size of school) by Var 42 (Build up Christian faith of children)

	Agree %	Neutral %	Disagree %	100%
300 chn or less	213(50.2)	136(32.1)	75(17.7)	424
301 chn or more	97(35.3)	117(42.5)	61(22.2)	275
	310(44.3)	253(36.2)	136(19.5)	699

Missing cases 13. Raw chi square=15.2 (df=2) $p < 0.01$

Table 140

Var 5 (Size of school) by Var 46 (To encourage children to worship God)

	Agree %	Neutral %	Disagree %	100%
300 chn or less	217(51.4)	124(29.4)	81(19.2)	422
301 chn or more	107(39.1)	104(38.0)	63(23.0)	274
	324(46.6)	228(32.8)	144(20.7)	696

Missing cases 16. Raw chi square=10.3 (df=2) $p < 0.01$

Crosstabulations relating to Variable 6 (Status of School)

Table 141.

Var 6 (Status of School) by Var 7 (Situation)

	Inside New Town	Outside New Town	
Vol.Aided School	8(10.5) (7.1%)	68(89.5) (11.9%)	76
Vol.Controlled	4(7.3)	51(92.7)	55
County School	101(18.2)	453(81.8)	554
	113(16.5)	572(83.6)	685

Missing cases 27. Raw chi square=6.6 (df=2) $p < 0.05$

Table 142

Var 6 (Status of School) by Var 8 (Statutory Collective Worship)

	Strong Agreemt	General Agreemt	I do not know	Inclined Against	Strongly Against	
Vol. Aid	30(39.0)	42(54.5)	1(1.3)	4(5.2)	0(0.0)	77
Vol. Con	13(23.2)	37(66.1)	0(0.0)	3(5.4)	3(5.4)	56
County	104(18.2)	332(58.0)	11(1.9)	88(15.4)	37(6.5)	572
	147(20.9)	411(58.3)	12(1.7)	95(13.5)	40(5.7)	705

Owing to the low expected frequencies in the 'I do not know' column this column will be omitted and a chi square test applied to the rest of the data (Table 143).

Table 143

Statutory
Var 6 (Status of School) by Var 8 (Collective Worship)

	Strong Agreemt	General Agreemt	Inclined Against	Strongly Against	
Vol. Aid	30(39.5)	42(55.3)	4(5.3)	0(0.0)	76
Controlld	13(23.2)	37(66.1)	3(5.4)	3(5.4)	56
County	104(18.5)	332(59.2)	88(15.7)	37(6.6)	561
	147(21.2)	411(59.3)	95(13.7)	40(5.8)	693

Missing cases 19. Raw chi square=28.1 (df=6) $p < 0.01$

Table 144

Var 6 (Status of School) by Var 12 (Should always include collective worship)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	51(67.1)	16(21.1)	9(11.8)	76
Vol. Controlled	26(50.0)	10(19.2)	16(30.8)	52
County School	219(40.2)	112(20.6)	214(39.3)	545
	296(44.0)	138(20.5)	239(35.5)	673

Missing cases 39. Raw chi square=26.0 (df=4) $p < 0.01$

Table 145

Var 6 (Status of School) by Var 13 (Not necessarily collective worship)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	20(27.4)	9(12.3)	44(60.3)	73
Vol. Controlled	22(43.1)	5(9.8)	24(47.1)	51
County School	285(54.3)	69(13.1)	171(32.6)	525
	327(50.4)	83(12.8)	239(36.8)	649

Missing cases 63. Raw chi square=25.1 (df=4) $p < 0.01$

Table 146

Var 6 (Status of School) by Var 15 (Worship is adoration of supreme being)

	Agree	Neutral	Disagree	
Vol. Aided School	46(62.2)	16(21.6)	12(16.2)	74
Vol. Controlled	23(42.6)	10(18.5)	21(38.9)	54
County School	182(32.8)	129(23.2)	244(44.0)	555
	251(36.7)	155(22.7)	277(40.6)	683

Missing cases 29. Raw chi square=28.8 (df=4) $p < 0.01$

Table 147

Var 6 (Status of School) by Var 17 (Foundation for work of school)

	Agree %	Neutral %	Disagree %	100%
Vol. Aided School	64(83.1)	12(15.6)	1(1.3)	77
Vol. Controlled	47(83.9)	7(12.5)	2(3.6)	56
County School	400(71.0)	104(18.5)	59(10.5)	563
	511(73.4)	123(17.7)	62(8.9)	696

Missing cases 16. Raw chi square=11.9 (df=4) $p < 0.05$

Table 148

Var 6 (Status of School) by Var 18 (Worship a meaningless exercise)

	Agree %	Neutral %	Disagree %	100%
Vol. Aided School	1 (1.3)	10(13.0)	66(85.7)	77
Vol. Controlled	8(14.5)	15(27.3)	32(58.2)	55
County School	109(19.7)	109(19.7)	336(60.6)	554
	118(17.2)	134(19.5)	434(63.3)	686

Missing cases 26. Raw chi square=23.9 (df=4) $p < 0.01$

Table 149

Var 6 (Status of school) by Var 19 (Only by religious believer) Collective worship -

	Agree	Neutral	Disagree	
Vol. Aided School	39(50.6)	23(29.9)	15(19.5)	77
Vol. Controlled	16(29.1)	10(18.2)	29(52.7)	55
County School	152(27.1)	167(29.8)	241(43.0)	560
	207(29.9)	200(28.9)	285(41.2)	692

Missing cases 20. Raw chi square=25.9 (df=4) $p < 0.01$

Table 150

Var 6 (Status of School) by Var 21 (Important part of education)

	Agree %	Neutral %	Disagree %	100%
Vol. Aided School	66(85.7)	7(9.1)	4(5.2)	77
Vol. Controlled	39(69.6)	14(25.0)	3(5.4)	56
County School	362(64.1)	130(23.0)	73(12.9)	565
	467(66.9)	151(21.6)	80(11.5)	698

Missing cases 14. Raw chi square=16.7 (df=4) $p < 0.01$

Table 151

Var 6 (Status of School) by Var 23 (Statutory Religious Education)

	Strong Agreemt %	General Agreemt %	I do not know %	Inclined Against %	Strongly Against %	100%
Vol. Aid	46(59.7)	29(37.7)	1(1.3)	1(1.3)	0(0.0)	77
Vol. Con	14(25.5)	36(65.5)	2(3.6)	2(3.6)	1(1.8)	55
County	137(24.0)	315(55.3)	12(2.1)	77(13.5)	29(5.1)	570
	197(28.1)	380(54.1)	15(2.1)	80(11.4)	30(4.3)	702

Missing cases 10. Owing to low expected frequencies in the 'I do not know' and 'Strongly against' columns a chi square test is inappropriate.

Table 152

Var 6 (Status of School) by Var 24 (Statutory Agreed Syllabus)

	Strong Agreemt	General Agreemt	I do not know	Inclined Against	Strongly Against	
Vol.Aid	12(16.4)	45(61.6)	10(13.7)	6(8.2)	0(0.0)	73
Vol.Con	4(7.3)	25(45.5)	13(23.6)	9(16.4)	4(7.3)	55
County	22(3.9)	305(53.9)	58(10.2)	125(22.1)	56(9.9)	566
	38(5.5)	375(54.0)	81(11.7)	140(20.2)	60(8.6)	694

Missing cases 18. Raw chi square=42.5 (df=8) $p < 0.01$

Table 153

Var 6 (Status of school) by Var 26 (RE desirable element of syllabus)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	76(100%)	0 (0.0)	0(0.0)	76
Vol. Controlled	48(85.7)	8(14.3)	0(0.0)	56
County School	484(85.1)	46(8.1)	39(6.9)	569
	608(86.7)	54(7.7)	39(5.6)	701

Missing cases 11. Owing to the low expected frequencies in the 'Disagree' column a chi square test is inappropriate.

Table 154

Var 6 (Status of school) by Var 27 (RE should be excluded)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	0(0.0)	0(0.0)	76(100%)	76
Vol. Controlled	0(0.0)	1(1.8)	54(98.2)	55
County school	22(3.9)	43(7.6)	502(88.5)	567
	22(3.2)	44(6.3)	632(90.5)	698

Missing cases 14. Owing to the low expected frequencies in the 'Agree' column a chi square test is inappropriate.

Table 155

Var 6 (Status of school) by Var 28 (Point of commitment to religious belief)

	Agree	Neutral	Disagree	
Vol. Aided School	25(33.3)	22(29.3)	28(37.3)	75
Vol. Controlled	7(12.7)	10(18.2)	38(69.1)	55
County School	50(8.9)	114(20.3)	398(70.8)	562
	82(11.8)	146(21.1)	464(67.1)	692

Missing cases 20. Raw chi square=47.3 (df=4) $p < 0.01$

Table 156

Var 6 (Status of school) by Var 29 (Confine to communication of information)

	Agree %	Neutral %	Disagree %	100%
Vol.Aided School	9(12.2)	13(17.6)	52(70.3)	74
Vol. Controlled	12(21.4)	4(7.1)	40(71.4)	56
County School	165(29.4)	85(15.1)	312(55.5)	562
	186(26.9)	102(14.7)	404(58.4)	692

Missing cases 20. Raw chi square=14.7 (df=4) $p < 0.01$

Table 157

Var 6 (Status of school) by Var 30 (Appreciation of various stances)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	34(45.9)	17(23.0)	23(31.1)	74
Vol. Controlled	39(69.6)	8(14.3)	9(16.1)	56
County School	459(82.0)	49(8.8)	52(9.3)	560
	532(77.1)	74(10.7)	84(12.2)	690

Missing cases 22. Raw chi square=50.8 (df=4) $p < 0.01$

Table 158

Var 6 (Status of school) by Var 31 (Only by convinced religious believer)

	Agree	Neutral	Disagree	
Vol. Aided School	36(47.4)	16(21.1)	24(31.6)	76
Vol. Controlled	9(16.1)	16(28.6)	31(55.4)	56
County School	103(18.3)	141(25.0)	320(56.7)	564
	148(21.3)	173(24.9)	375(53.9)	696

Missing cases 16. Raw chi square=36.1 (df=4) $p < 0.01$

Table 159

Var 6 (Status of school) by Var 32 (Any competent teacher could give RE)

	Agree %	Neutral %	Disagree %	100%
Vol. Aided School	31(41.9)	10(13.5)	33(44.6)	74
Vol. Controlled	37(67.3)	7(12.7)	11(20.0)	55
County School	360(63.9)	105(18.7)	98(17.4)	563
	428(61.8)	122(17.6)	142(20.5)	692

Missing cases 20. Raw chi square=30.8 (df=4) $p < 0.01$

Table 160

Var 6 (Status of school) by Var 38 (Make known the Christian faith)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	75(97.4)	2(2.6)	0(0.0)	77
Vol. Controlled	48(85.7)	8(14.3)	0(0.0)	56
County School	429(75.9)	97(17.2)	39(6.9)	565
	552(79.1)	107(15.3)	39(5.6)	698

Missing cases 14. Owing to the low expected frequencies in the 'Disagree' column a chi square test is inappropriate.

Table 161

Var 6 (Status of school) by Var 40 (Encourage children to pray)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	61(79.2)	12(15.6)	4(5.2)	77
Vol. Controlled	29(51.8)	17(30.4)	10(17.9)	56
County School	241(42.7)	198(35.1)	125(22.2)	564
	331(47.5)	227(32.6)	139(19.9)	697

Missing cases 15. Raw chi square=37.2 (df=4) $p < 0.01$

Table 162

Var 6 (Status of school) by Var 41 (Make up their own minds about religion)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	48(63.2)	20(26.3)	8(10.5)	76
Vol. Controlled	42(75.0)	13(23.2)	1(1.8)	56
County School	455(80.7)	81(14.4)	28(5.0)	564
	545(78.3)	114(16.4)	37(5.3)	696

Missing cases 16. Owing to the low expected frequencies in the 'Disagree' column a chi square test is inappropriate.

Table 163

Var 6 (Status of school) by Var 42 (Build up Christian faith of children)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	59(76.6)	13(16.9)	5(6.5)	77
Vol. Controlled	26(47.3)	21(38.2)	8(14.5)	55
County School	224(39.8)	216(38.4)	123(21.8)	563
	309(44.5)	250(36.0)	136(19.6)	695

Missing cases 17. Raw chi square=38.5 (df=4) $p < 0.01$

Table 164

Var 6 (Status of school) by Var 44 (Impart knowledge of the Bible)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	69(89.6)	7(9.1)	1(1.3)	77
Vol. Controlled	42(75.0)	13(23.2)	1(1.8)	56
County School	418(73.6)	104(18.3)	46(8.1)	568
	529(75.5)	124(17.7)	48(6.8)	701

Missing cases 11. Raw chi square=13.5 (df=4) $p < 0.01$

Table 165

Var 6 (Status of School) by Var 46 (Encourage children to worship God)

	Agree %	Neutral %	Disagree %	
Vol. Aided School	60(77.9)	14(18.2)	3(3.9)	77
Vol. Controlled	30(53.6)	18(32.1)	8(14.3)	56
County School	232(41.5)	194(34.7)	133(23.8)	559
	322(46.5)	226(32.7)	144(20.8)	692

Missing cases 20. Raw chi square=39.7 (df=4) $p < 0.01$

Table 166

Var 6 (Status of School) by Var 48 (Religious beliefs)

	Christn Church %	Inclined to Xtnty %	Others %	
Vol. Aided School	57(75.0)	15(19.7)	4(5.3)	76
Vol. Controlled	31(55.4)	21(37.5)	4(7.1)	56
County School	193(34.5)	285(50.9)	82(14.6)	560
	281(40.6)	321(46.4)	90(13.0)	692

Missing cases 20. Raw chi square=51.5 (df=4) $p < 0.01$

Crosstabulations relating to Variable 7 (Situation)

Table 167

Var 7 (Situation) by Var 8 (Statutory Collective Worship)

	Strong Agreemt	General Agreemt	I do not know	Inclined Against	Strongly Against	
	%	%	%	%	%	
Inside New Town	19(16.8)	63(55.8)	6(5.3)	16(14.2)	9(8.0)	113
Outside New Town	123(21.3)	341(59.0)	5(0.9)	79(13.7)	30(5.2)	578
	142(20.5)	404(58.5)	11(1.6)	95(13.7)	39(5.6)	691

Missing cases 21. Raw chi square=14.1 (df=4) $p < 0.01$

Table 168

Var 7 (Situation) by Var 14 (Never include Collective Worship)

	Agree	Neutral	Disagree	
	%	%	%	
Inside New Town	4(3.8)	14(13.3)	87(82.9)	105
Outside New Town	18(3.4)	32(6.0)	487(90.7)	537
	22(3.4)	46(7.2)	574(89.4)	642

Missing cases 70. Raw chi square=7.3 (df=2) $p < 0.05$

Table 169

Var 7 (Situation) by Var 16 (Reflection on shared values
of society)

	Agree	Neutral	Disagree	
	%	%	%	
Inside New Town	88(80.7)	12(11.0)	9(8.3)	109
Outside New Town	388(68.9)	103(18.3)	72(12.8)	563
	476(70.8)	115(17.1)	81(12.1)	672

Missing cases 40. Raw chi square=6.2 (df=2) $p < 0.05$

Table 170

Collective worship -
Var 7 (Situation) by Var 19 (Only by religious believer)

	Agree %	Neutral %	Disagree %	
Inside New Town	24(22.0)	30(27.5)	55(50.5)	109
Outside New Town	181(31.8)	168(29.5)	220(38.7)	569
	205(30.2)	198(29.2)	275(40.6)	678

Missing cases 34. Raw chi square=6.2 (df=2) $p < 0.05$

Table 171

Var 7 (Situation) by Var 27 (RE should be excluded)

	Agree %	Neutral %	Disagree %	
Inside New Town	8(7.3)	9(8.2)	93(84.5)	110
Outside New Town	14(2.4)	35(6.1)	525(91.5)	574
	22(3.2)	44(6.4)	618(90.4)	684

Missing cases 28. Raw chi square=7.8 (df=2) $p < 0.05$

Table 172

R.E. -
Var 7 (Situation) by Var 31 (Only by convinced religious believer)

	Agree %	Neutral %	Disagree %	
Inside New Town	15(13.8)	21(19.3)	73(67.0)	109
Outside New Town	132(23.0)	147(25.6)	295(51.4)	574
	147(21.5)	168(24.6)	368(53.9)	683

Missing cases 29. Raw chi square=9.3 (df=2) $p < 0.01$

Table 173

Var 7 (Situation) by Var 32 (Any competent teacher could give RE)

	Agree %	Neutral %	Disagree %	
Inside New Town	80(73.4)	13(11.9)	16(14.7)	109
Outside New Town	338(59.4)	105(18.5)	126(22.1)	569
	418(61.7)	118(17.4)	142(20.9)	678

Missing cases 34. Raw chi square=7.6 (df=2) $p < 0.05$

Table 174

Var 7 (Situation) by Var 39 (Tolerance of other beliefs)

	Agree %	Neutral %	Disagree %	
Inside New Town	109(96.5)	3(2.7)	1(0.9)	113
Outside New Town	504(88.1)	60(10.5)	8(1.4)	572
	613(89.5)	63(9.2)	9(1.3)	685

Missing cases 27. Raw chi square=7.2 (df=2) $p < 0.05$

Table 175

Var 7 (Situation) by Var 41 (Make up their own minds about religion)

	Agree %	Neutral %	Disagree %	
Inside New Town	97(86.6)	13(11.6)	2(1.8)	112
Outside New Town	439(76.9)	97(17.0)	35(6.1)	571
	536(78.5)	110(16.1)	37(5.4)	683

Missing cases 29. Raw chi square=6.1 (df=2) $p < 0.05$

Table 176

Var 7 (Situation) by Var 42 (Build up the Christian faith of the children)

	Agree	Neutral	Disagree	
Inside New Town	36(32.7)	49(44.5)	25(22.7)	110
Outside New Town	267(46.7)	194(33.9)	111(19.4)	572
	303(44.4)	243(35.6)	136(19.9)	682

Missing cases 30. Raw chi square= 7.5 (df=2) $p < 0.05$

Table 177

Var 7 (Situation) by Var 48 (Religious Beliefs & Practice)

	Christn Church	Inclined to Xtnty	Others	
	%	%	%	
Inside New Town	31(28.7)	60(55.6)	17(15.7)	108
Outside New Town	246(43.1)	252(44.1)	73(12.8)	571
	277(40.8)	312(45.9)	90(13.3)	679

Missing cases 33. Raw chi square=7.8 (df=2) $p < 0.05$

COUNTY SCHOOL TEACHERS ONLY

Cross-tabulations of Variable 48 (Religious Beliefs
and Practice)

with

Variables 8 - 47 (Attitudes to Assembly, Religious
Education and Teaching Aims)

Key

Chr. Ch. = I am a practising member of a Christian Church

Inclined = I am inclined towards Christianity, but I am
not a practising member of a Church.

Other = Other description, namely.....

In the following Tables 178 - 217 cross-tabulations
similar to Tables 55 -94 are constructed, but whereas
Tables 55-94 are concerned with all teachers the tables
that now follow are concerned only with the teachers
in County schools, and exclude teachers in Aided and
Controlled schools.

COUNTY SCHOOLS Table 178

Var 48 (Religious Beliefs) by Var 8 (Stat. Collective Worship)

	Strong Agreemt %	General Agreemt %	I do not know %	Inclined Against %	Strongly Against %	
Chr. Ch.	69(35.8)	109(56.5)	2(1.0)	9(4.7)	4(2.1)	193
Inclind.	32(11.2)	195(68.4)	6(2.1)	45(15.8)	7(2.5)	285
Other..	2(2.4)	23(28.0)	3(3.7)	30(36.6)	24(29.3)	82
	103(18.4)	327(58.4)	11(2.0)	84(15.0)	35(6.3)	560

Missing cases 12. Raw chi square=191.8 (df=8) $p < 0.01$

COUNTY SCHOOLS Table 179

Var 48 (Religious Beliefs) by Var 9 (Some form of assembly
desirable)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	191(99.0)	2(1.0)	0(0.0)	193
Inclind.	276(96.8)	9(3.2)	0(0.0)	285
Other...	72(87.8)	8(9.8)	2(2.4)	82
	539(96.2)	19(3.4)	2(0.4)	560

Missing Cases 12. Cwing to low expected frequencies in two columns a chi square test is not possible.

COUNTY SCHOOLS Table 180

Var 48 (Religious Beliefs) by Var 10 (Assembly every day)

	Agree	Neutral	Disagree	
Chr. Ch.	123(64.1)	44(22.9)	25(13.0)	192
Inclind.	123(44.6)	77(27.9)	76(27.5)	276
Other...	25(32.9)	17(22.4)	34(44.7)	76
	271(49.8)	138(25.4)	135(24.8)	544

Missing cases 28. Raw chi square=38.9 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 181

Var 48 (Religious Beliefs) by Var 11(Assembly at beginning of day)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	57(29.7)	71(37.0)	64(33.3)	192
Inclind.	64(23.0)	83(29.9)	131(47.1)	278
Other...	11(14.5)	23(30.3)	42(55.3)	76
	132(24.2)	177(32.4)	237(43.4)	546

Missing cases 26. Raw chi square=15.3 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 182

Var 48(Religious Beliefs) by Var 12 (Should always include collective worship)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	118(63.4)	31(16.7)	37(19.9)	186
Inclind.	95(34.9)	66(24.3)	111(40.8)	272
Other...	4(5.3)	12(15.8)	60(78.9)	76
	217(40.6)	109(20.4)	208(39.0)	534

Missing cases 38. Raw chi square=102.2 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 183

Var 48 (Religious Beliefs) by Var 13 (Not necessarily collective worship)

	Agree	Neutral	Disagree	
Chr. Ch.	54(29.7)	28(15.4)	100(54.9)	182
Inclind.	157(60.6)	35(13.5)	67(25.9)	259
Other...	68(93.2)	3(4.1)	2(2.7)	73
	279(54.3)	66(12.8)	169(32.9)	514

Missing cases 58. Raw chi square=98.9 (df=4) $p < 0.01$

COUNTY SCHOOLS Table 184

Var 48 (Religious Beliefs) by Var 14 (Never collective worship)

	Agree	Neutral	Disagree	
Chr. Ch.	1(0.5)	6(3.3)	177(96.2)	184
Inclind.	4(1.6)	19(7.4)	234(91.1)	257
Other...	13(17.3)	20(26.7)	42(56.0)	75
	18(3.5)	45(8.7)	453(87.8)	516

Missing cases 56. Raw chi square=93.5 (df=4) $p < 0.01$

COUNTY SCHOOLS Table 185

Var 48 (Religious Beliefs) by Var 15 (Worship is adoration
of supreme being)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	111(59.4)	31(16.6)	45(24.1)	187
Inclind.	54(19.4)	75(27.0)	149(53.6)	278
Other...	14(17.9)	17(21.8)	47(60.3)	78
	179(33.0)	123(22.7)	241(44.4)	543

Missing cases 29. Raw chi square=92.8 (df=4) $p < 0.01$

COUNTY SCHOOLS Table 186

Var 48 (Religious Beliefs) by Var 16 (Reflection on shared
values of society)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	122(65.2)	31(16.6)	34(18.2)	187
Inclind.	227(80.2)	37(13.1)	19(6.7)	283
Other...	51(67.1)	16(21.1)	9(11.8)	76
	400(73.3)	84(15.4)	62(11.4)	546

Missing cases 26. Raw chi square=19.7. (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 187

Var 48 (Religious Beliefs) by Var 17 (Foundation for work of school)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	160(83.8)	26(13.6)	5(2.6)	191
Inclind.	210(74.7)	49(17.4)	22(7.8)	281
Other...	26(32.9)	25(31.6)	28(35.4)	79
	396(71.9)	100(18.1)	55(10.0)	551

Missing cases 21. Raw chi square=95.9 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 188

Var 48 (Religious Beliefs) by Var 18 (Worship a meaningless exercise)

	Agree	Neutral	Disagree	
Chr. Ch.	21(11.2)	20(10.7)	146(78.1)	187
Inclind.	45(16.1)	62(22.2)	172(61.6)	279
Other...	37(48.1)	26(33.8)	14(18.2)	77
	103(19.0)	108(19.9)	332(61.1)	543

Missing cases 29. Raw chi square=89.6 (df=4) $p < 0.01$

COUNTY Schools

Table 189

Var 48 (Religious Beliefs) by Var 19 (Only by religious believer) Collective worship -

	Agree %	Neutral %	Disagree %	
Chr. Ch.	76(40.0)	54(28.4)	60(31.6)	190
Inclind.	53(18.8)	90(31.9)	139(49.3)	282
Other...	20(26.0)	18(23.4)	39(50.6)	77
	149(27.1)	162(29.5)	238(43.4)	549

Missing cases 23. Raw chi square=29.8 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 190

Var 48(Religious Beliefs) by Var 20(Undesirable brainwashing)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	3(1.6)	5(2.6)	183(95.8)	191
Inclind.	5(1.8)	45(15.9)	233(82.3)	283
Other...	20(25.6)	23(29.5)	35(44.9)	78
	28(5.1)	73(13.2)	451(81.7)	552

Missing cases 20. Raw chi square=126.8 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 191

Var 48 (Religious Beliefs) by Var 21 (Important part of education)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	162(84.8)	20(10.5)	9(4.7)	191
Inclind.	181(64.0)	78(27.6)	24(8.5)	283
Other...	16(20.3)	28(35.4)	35(44.3)	79
	359(64.9)	126(22.3)	68(12.3)	553

Missing cases 19. Raw chi square=135.2 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 192

Var 48 (Religious Belief) by Var 22 (Only if parents request it)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	10(5.2)	25(13.1)	156(81.7)	191
Inclind.	22(7.7)	52(18.3)	210(73.9)	284
Other...	15(19.2)	21(26.9)	42(53.8)	78
	47(8.5)	98(17.7)	408(73.8)	553

Missing cases 19. Raw chi square=25.1 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 193

Var 48 (Religious Beliefs) by Var 23 (Stat. Religious Education)

	Strong Agreement %	General Agreement %	I do not know %	Inclined Against %	Strongly Against %	
Chr. Ch.	96(49.7)	85(44.0)	2(1.0)	9(4.7)	1(0.5)	193
Inclind.	36(12.7)	198(69.7)	5(1.8)	39(13.7)	6(2.1)	284
Other	5(6.2)	28(34.6)	4(4.9)	26(32.1)	18(22.2)	81
	137(24.6)	311(55.7)	11(2.0)	74(13.3)	25(4.5)	558

Missing cases 14. Raw chi square=202.8 (df=8) $p < 0.01$

COUNTY SCHOOLS

Table 194

Var 48 (Religious Beliefs) by Var 24 (Statutory Agreed Syllabus)

	Strong Agreement %	General Agreement %	I do not know %	Inclined Against %	Strongly Against %	
Chr. Ch.	14(7.3)	129(66.8)	18(9.3)	29(15.0)	3(1.6)	193
Inclind.	8(2.8)	158(56.2)	27(9.6)	68(24.2)	20(7.1)	281
Other	0(0.0)	15(13.8)	12(15.0)	24(30.0)	29(36.2)	80
	22(4.0)	302(54.5)	57(10.3)	121(21.8)	52(9.4)	554

Missing cases 18. Raw chi square=118.6 (df=8) $p < 0.01$

COUNTY SCHOOLS

Table 195

Var 48 (Religious Beliefs) by Var 25 (Essex Agreed Syllabus)

	Am Very Satisfd.	Gen'rl Satis.	No opin. (read)	No opin. (not rd)	Rather Dissat	Vry Diss.	
Chr.Ch.	12(6.4)	90(47.9)	31(16.5)	40(21.3)	15(8.0)	0(0.0)	188
Inclind.	6(2.1)	92(32.6)	54(19.1)	102(36.2)	26(9.2)	2(0.7)	282
Other	0(0.0)	7(8.8)	13(16.2)	44(55.0)	14(17.5)	2(2.5)	80
	18(3.3)	189(34.4)	98(17.8)	186(33.8)	55(10.0)	4(0.7)	550

Missing cases 22. As two different concepts (satisfaction/dissatisfaction with the syllabus, and having read/not having read the syllabus) are involved a chi square test is not deemed appropriate.

COUNTY SCHOOLS

Table 196

Var 48 (Religious Beliefs) by Var 26 (RE desirable element of Syllabus)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	183(95.8)	5(2.6)	3(1.6)	191
Inclind.	254(89.1)	18(6.3)	13(4.6)	285
Other	45(55.6)	18(22.2)	18(22.2)	81
	482(86.5)	41(7.4)	34(6.1)	557

Missing cases 15. Raw chi square=83.7 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 197

Var 48 (Religious Beliefs) by Var 27 (RE should be excluded)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	1(0.5)	6(3.1)	184(96.3)	191
Inclind.	5(1.8)	19(6.7)	259(91.5)	283
Other	13(16.0)	14(17.3)	54(66.7)	81
	19(3.4)	39(7.0)	497(89.5)	555

Missing cases 17. Raw chi square=66.8 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 198

Var 48 (Religious Beliefs) by Var 28 (Point of commitment to religious belief)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	33(17.6)	59(31.6)	95(50.8)	187
Inclind.	15(5.3)	50(17.7)	218(77.0)	283
Other	2(2.5)	3(3.7)	75(93.8)	80
	50(9.1)	112(20.4)	388(70.5)	550

Missing cases 22. Raw chi square=64.8 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 199

Var 48 (Religious Beliefs) by Var 29 (Confine to communication of information)

	Agree %	Neutral %	Disagree %	
Christn.Ch.	42(22.2)	24(12.7)	123(65.1)	189
Inclined	86(30.4)	45(15.9)	152(53.7)	283
Other	35(44.3)	13(16.5)	31(39.2)	79
	163(29.6)	82(14.9)	306(55.5)	551

Missing cases 21. Raw chi square=17.3 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 200

Var 48 (Religious Beliefs) by Var 30 (Appreciation of various stances)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	126(67.4)	22(11.8)	39(20.9)	187
Inclined	251(88.7)	22(7.8)	10(3.5)	283
Other	72(92.3)	3(3.8)	3(3.8)	78
	449(81.9)	47(8.6)	52(9.5)	548

Missing cases 24. Raw chi square=50.6 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 201

R.E. -

Var 48 (Religious Beliefs) by Var 31 (Only by convinced believer)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	62(32.5)	50(26.2)	79(41.4)	191
Inclined	28(9.9)	74(26.1)	181(64.0)	283
Other	9(11.5)	13(16.7)	56(71.8)	78
	99(17.9)	137(24.8)	316(57.2)	552

Missing cases 20. Raw chi square=50.4 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 202

Var 48 (Religious Beliefs) by Var 32 (Any competent teacher could give RE)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	96(50.3)	45(23.6)	50(26.2)	191
Inclined	200(70.7)	48(17.0)	35(12.4)	283
Other	59(75.6)	9(11.5)	10(12.8)	78
	355(64.3)	102(18.5)	95(17.2)	552

20 Missing cases. Raw chi square=27.9 (df=4)

p < 0.01

COUNTY SCHOOLS

Table 203

Var 48 (Religious Beliefs) by Var 33 (Conscientious scruples)

	Yes %	No %	
Chr. Ch.	0(0.0)	193(100%)	193
Inclined	3(1.1)	282(98.9)	285
Other	8(9.9)	73(90.1)	81
	11(2.0)	548(98.0)	559

Missing cases 13. Owing to low expected frequencies in the 'Yes' column a chi square test is not possible.

COUNTY SCHOOLS

Table 204

Var 48 (Religious Beliefs) by Var 34 (Do you give RE in your school)

	Yes	No	
Chr. Ch.	183(95.3)	9(4.7)	192
Inclined	250(88.3)	33(11.7)	283
Other	49(60.5)	32(39.5)	81
	482(86.7)	74(13.3)	556

Missing cases 16. Raw chi square=61.2 (df=2)

p < 0.01

COUNTY SCHOOLS Table 205

Var 48 (Religious Beliefs) by Var 35 (Have you read Essex syllabus)

	Yes %	No %	
Chr. Ch.	142(74.3)	49(25.7)	191
Inclined	162(57.9)	118(42.1)	280
Other	38(46.9)	43(53.1)	81
	342(62.0)	210(38.0)	552

Missing cases 20. Raw chi square=22.2 (df=2) $p < 0.01$

COUNTY SCHOOLS Table 206

Var 48 (Religious Beliefs) by Var 36 (Have you read Interchange)

	Yes %	No %	
Chr. Ch.	67(35.4)	122(64.6)	189
Inclined	45(16.1)	235(83.9)	280
Other	15(18.8)	65(81.3)	80
	127(23.1)	422(76.9)	549

Missing cases 23. Raw chi square=24.8 (df=2) $p < 0.01$

COUNTY SCHOOLS Table 207

Var 48 (Religious Beliefs) by Var 37 (Encourage concern for welfare of others)

	Agree %	Neutral %	
Chr. Ch.	190(98.4)	3(1.6)	193
Inclined	285(100 %)	0(0.0)	285
Others	81(98.8)	1(1.2)	82
	556(99.3)	4(0.7)	560

Missing cases 12. A chi square test is inappropriate, owing to the negligible frequencies in the 'Neutral' and 'Disagree' columns.

COUNTY SCHOOLS

Table 208

Var 48 (Religious Beliefs) by Var 38 (Make known the Christian faith)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	176(92.1)	14(7.3)	1(0.5)	191
Inclined	219(77.4)	54(19.1)	10(3.5)	283
Other	31(39.2)	24(30.4)	24(30.4)	79
	426(77.0)	92(16.6)	35(6.3)	553

Missing cases 19. Raw chi square=126.1 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 209

Var 48 (Religious Beliefs) by Var 39 (Tolerance of other Beliefs)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	163(85.8)	22(11.6)	5(2.6)	190
Inclined	258(90.8)	24(8.5)	2(0.7)	284
Other	75(91.5)	7(8.5)	0(0.0)	82
	496(89.2)	53(9.5)	7(1.3)	556

Missing cases 16. A chi square test is not possible owing to the low expected frequencies in the 'Disagree' column.

COUNTY SCHOOLS

Table 210

Var 48 (Religious Beliefs) by Var 40 (Encourage children to pray)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	132(70.2)	48(25.5)	8(4.3)	188
Inclined	103(36.3)	125(44.0)	56(19.7)	284
Other	5(6.2)	22(27.2)	54(66.7)	81
	240(43.4)	195(35.3)	118(21.3)	553

Missing cases 19. Raw chi square=177.1 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 211

Var 48 (Religious Beliefs) by Var 41 (Make up their own minds about religion)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	143(75.7)	30(15.9)	16(8.5)	189
Inclined	235(83.0)	40(14.1)	8(2.8)	283
Other	70(86.4)	8(9.9)	3(3.7)	81
	448(81.0)	78(14.1)	27(4.9)	553

Missing cases 19. Raw chi square=10.2 (df=4) $p < 0.05$

COUNTY SCHOOLS

Table 212

Var 48 (Religious Beliefs) by Var 42 (Build up Christian faith of children)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	132(69.8)	48(25.4)	9(4.8)	189
Inclined	87(30.9)	140(49.6)	55(19.5)	282
Other	4(4.9)	24(29.6)	53(65.4)	61
	223(40.4)	212(38.4)	117(21.2)	552

Missing cases 20. Raw chi square=190.6 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 213

Var 48 (Religious Beliefs) by Var 43 (To form their own moral judgements)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	175(91.6)	9(4.7)	7(3.7)	191
Inclined	276(96.8)	7(2.5)	2(0.7)	285
Other	80(97.6)	2(2.4)	0(0.0)	82
	531(95.2)	18(3.2)	9(1.6)	558

14 Missing cases. Owing to low expected frequencies in the 'Disagree' column a chi square test is not possible.

COUNTY SCHOOLS

Table 214

Var 48 (Religious Beliefs) by Var 44 (Impart knowledge of the Bible)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	170(88.1)	19(9.8)	4(2.1)	193
Inclined	211(74.3)	58(20.4)	15(5.3)	284
Other	34(42.5)	22(27.5)	24(30.0)	80
	415(74.5)	99(17.8)	43(7.7)	557

Missing cases 15. Raw chi square=89.6 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 215

Var 48 (Religious Beliefs) by Var 45 (To counteract materialistic approach to living)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	146(77.2)	30(15.9)	13(6.9)	189
Inclined	188(67.1)	76(27.1)	16(5.7)	280
Other	48(61.5)	20(25.6)	10(12.8)	78
	382(69.8)	126(23.0)	39(7.1)	547

Missing cases 25. Raw chi square=13.4 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 216

Var 48 (Religious Beliefs) by Var 46 (Encourage children to worship God)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	146(76.4)	35(18.3)	10(5.2)	191
Inclined	82(29.5)	133(47.8)	63(22.7)	278
Other	3(3.8)	22(27.8)	54(68.4)	79
	231(42.2)	190(34.7)	127(23.2)	548

Missing cases 24. Raw chi square=217.2 (df=4) $p < 0.01$

COUNTY SCHOOLS

Table 217

Var 48 (Religious Beliefs) by Var 47 (To encourage a critical approach)

	Agree %	Neutral %	Disagree %	
Chr. Ch.	104(55.0)	60(31.7)	25(13.2)	189
Inclined	175(62.9)	69(24.8)	34(12.2)	278
Other	68(84.0)	9(11.1)	4(4.9)	81
	347(63.3)	138(25.2)	63(11.5)	548

Missing cases 24. Raw chi square=20.8 (df=4) p < 0.01

PRACTISING CHURCH MEMBERS ONLY

Cross-tabulations of Variable 1 (Year of Birth) with such of Variables 8 - 47 (Attitudes to religious education and assembly) as afforded sufficient distribution across the categories (e.g. Agree, Neutral, Disagree) to enable a chi square test to be applied.

The purpose of the following Tables 218-229 is to find whether the replies of practising members of a Christian Church are related to age differences.

CHURCH MEMBERS

Table 218

Var 1 (Year of Birth) by Var 10 (Assembly every day)

	Agree %	Neutral %	Disagree %	
1912-20	18(62.1)	6(20.7)	5(17.2)	29
1921-25	29(72.5)	6(15.0)	5(12.5)	40
1926-30	24(58.5)	11(26.8)	6(14.6)	41
1931-35	24(61.5)	10(25.6)	5(12.8)	39
1936-40	23(67.6)	4(11.8)	7(20.6)	34
1941-45	20(57.1)	10(28.6)	5(14.3)	35
1946-50	14(46.7)	10(33.3)	6(20.0)	30
1951-56	14(53.8)	9(34.6)	3(11.5)	26
	166(60.6)	66(24.1)	42(15.3)	274

Missing cases 10. Raw chi square=10.6 (df=14) Not significant.

CHURCH MEMBERS

Table 219

Var 1 (Year of Birth) by Var 11 (Assembly at beginning of day)

	Agree %	Neutral %	Disagree %	
1912-20	14(48.3)	7(24.1)	8(27.6)	29
1921-25	17(41.5)	14(34.1)	10(24.4)	41
1926-30	10(25.0)	18(45.0)	12(30.0)	40
1931-35	10(25.6)	13(33.3)	16(41.0)	39
1936-40	10(29.4)	8(23.5)	16(47.1)	34
1941-45	7(20.0)	16(45.7)	12(34.3)	35
1946-50	7(23.3)	8(26.7)	15(50.0)	30
1951-56	6(23.1)	12(46.2)	8(30.8)	26
	81(29.6)	96(35.0)	97(35.4)	274

Missing cases 10. Raw chi square=19.7 (df=14) Not significant.

CHURCH MEMBERS

Table 220

Var 1 (Year of Birth) by Var 12 (Should always include collective worship)

	Agree %	Neutral %	Disagree %	
1912-20	26(89.7)	0(0.0)	3(10.3)	29
1921-25	36(92.3)	2(5.1)	1(2.6)	39
1926-30	27(69.2)	4(10.3)	8(20.5)	39
1931-35	27(69.2)	2(5.1)	10(25.6)	39
1936-40	22(64.7)	3(8.8)	9(26.5)	34
1941-45	17(48.6)	11(31.4)	7(20.0)	35
1946-50	11(36.7)	11(36.7)	8(26.7)	30
1951-56	12(50.0)	8(33.3)	4(16.7)	24
	178(66.2)	41(15.2)	50(18.6)	269

Missing cases 15. Raw chi square=54.4 (df=14) $p < 0.01$

CHURCH MEMBERS

Table 221

Var 1 (Year of Birth) by Var 15 (Worship is adoration of supreme being)

	Agree %	Neutral %	Disagree %	
1912-20	24(82.8)	4(13.8)	1(3.4)	29
1921-25	28(70.0)	5(12.5)	7(17.5)	40
1926-30	25(62.5)	6(15.0)	9(22.5)	40
1931-35	24(66.7)	4(11.1)	8(22.2)	36
1936-40	21(67.7)	4(12.9)	6(19.4)	31
1941-45	11(30.6)	11(30.6)	14(38.9)	36
1946-50	19(63.3)	6(20.0)	5(16.7)	30
1951-56	15(57.7)	4(15.4)	7(26.9)	26
	167(62.3)	44(16.4)	57(21.3)	268

Missing cases 16. Raw chi square=25.2 (df=14) $p < 0.05$

CHURCH MEMBERS

Table 222

Var 1 (Year of Birth) by Var 16 (Reflection on shared values of society)

	Agree %	Neutral %	Disagree %	
1912-20	18(64.3)	7(25.0)	3(10.7)	28
1921-25	25(67.6)	6(16.2)	6(16.2)	37
1926-30	21(55.3)	4(10.5)	13(34.2)	38
1931-35	26(68.4)	8(21.1)	4(10.5)	38
1936-40	23(69.7)	2(6.1)	8(24.2)	33
1941-45	24(68.6)	8(22.9)	3(8.6)	35
1946-50	16(53.3)	6(20.0)	8(26.7)	30
1951-56	14(53.8)	9(34.6)	3(11.5)	26
	167(63.0)	50(18.9)	48(18.1)	265

Missing cases 19. Raw chi square=22.5 (df=14) Not significant

CHURCH MEMBERS

Table 223

Var 1 (Year of Birth) by Var 19 (Only by religious believer)
Collective worship -

	Agree %	Neutral %	Disagree %	
1912-20	14(48.3)	8(27.6)	7(24.1)	29
1921-25	19(48.7)	8(20.5)	12(30.8)	39
1926-30	21(51.2)	9(22.0)	11(26.8)	41
1931-35	17(43.6)	11(28.2)	11(28.2)	39
1936-40	17(51.5)	8(24.2)	8(24.2)	33
1941-45	12(33.3)	9(25.0)	15(41.7)	36
1946-50	12(41.4)	10(34.5)	7(24.1)	29
1951-56	9(34.6)	10(38.5)	7(26.9)	26
	121(44.5)	73(26.8)	78(28.7)	272

Missing cases 12. Raw chi square=8.6 (df=14) Not significant.

CHURCH MEMBERS

Table 224

Var 1 (Year of Birth) by Var 28 (Point of commitment to religious belief)

	Agree %	Neutral %	Disagree %	
1912-20	9(32.1)	11(39.3)	8(28.6)	28
1921-25	11(28.2)	14(35.9)	14(35.9)	39
1926-30	10(24.4)	10(24.4)	21(51.2)	41
1931-35	9(25.0)	10(27.8)	17(47.2)	36
1936-40	9(26.5)	6(17.6)	19(55.9)	34
1941-45	6(16.7)	10(27.8)	20(55.6)	36
1946-50	6(21.4)	11(39.3)	11(39.3)	28
1951-56	2(7.7)	10(38.5)	14(53.8)	26
	62(23.1)	82(30.6)	124(46.3)	268

Missing cases 16. Raw chi square=14.9 (df=14) Not significant.

CHURCH MEMBERS

Table 225

Var 1 (Year of Birth) by Var 30 (Appreciation of various stances)

	Agree %	Neutral %	Disagree %	
1912-20	14(48.3)	7(24.1)	8(27.6)	29
1921-25	17(44.7)	8(21.1)	13(34.2)	38
1926-30	24(61.5)	4(10.3)	11(28.2)	39
1931-35	22(61.1)	9(25.0)	5(13.9)	36
1936-40	27(79.4)	1(2.9)	6(17.6)	34
1941-45	25(69.4)	4(11.1)	7(19.4)	36
1946-50	13(44.8)	6(20.7)	10(34.5)	29
1951-56	16(61.5)	3(11.5)	7(26.9)	26
	158(59.2)	42(15.7)	67(25.1)	267

Missing cases 17. Raw chi square=21.0 (df=14) Not significant.

CHURCH MEMBERS

Table 226

R.E. -

Var 1 (Year of Birth) by Var 31 (Only by convinced believer)

	Agree %	Neutral %	Disagree %	
1912-20	13(44.8)	9(31.0)	7(24.1)	29
1921-25	16(40.0)	11(27.5)	13(32.5)	40
1926-30	21(51.2)	9(22.0)	11(26.8)	41
1931-35	17(44.7)	6(15.8)	15(39.5)	38
1936-40	12(35.3)	7(20.6)	15(44.1)	34
1941-45	9(25.0)	10(27.8)	17(47.2)	36
1946-50	9(31.0)	9(31.0)	11(37.9)	29
1951-56	5(19.2)	12(46.2)	9(34.6)	26
	102(37.4)	73(26.7)	98(35.9)	273

Missing cases 11. Raw chi square=18.2 (df=14) Not significant.

CHURCH MEMBERS

Table 227

Var 1 (Year of Birth) by Var 32 (Any competent teacher
could give RE)

	Agree %	Neutral %	Disagree %	
1912-20	16(55.2)	0(0.0)	13(44.8)	29
1921-25	10(25.6)	13(33.3)	16(41.0)	39
1926-30	14(34.1)	9(22.0)	18(43.9)	41
1931-35	19(50.0)	6(15.8)	13(34.2)	38
1936-40	18(52.9)	4(11.8)	12(35.3)	34
1941-45	22(61.1)	8(22.2)	6(16.7)	36
1946-50	13(46.4)	7(25.0)	8(28.6)	28
1951-56	14(53.8)	9(34.6)	3(11.5)	26
	126(46.5)	56(20.7)	89(32.8)	271

Missing cases 13. Raw chi square=31.7 (df=14)

$p < 0.01$

CHURCH MEMBERS

Table 228

Var 1 (Year of Birth) by Var 35 (Have you read Essex Syllabus)

	Yes %	No %	
1912-20	26(89.7)	3(10.3)	29
1921-25	30(73.2)	11(26.8)	41
1926-30	28(68.3)	13(31.7)	41
1931-35	31(81.6)	7(18.4)	38
1936-40	25(73.5)	9(26.5)	34
1941-45	19(54.3)	16(45.7)	35
1946-50	19(63.3)	11(36.7)	30
1951-56	13(50.0)	13(50.0)	26
	191(69.7)	83(30.3)	274

Missing cases 10. Raw chi square=17.8 (df=7) $p < 0.05$

CHURCH MEMBERS

Table 229

Var 1 (Year of Birth) by Var 36 (Have you read Interchange)

	Yes %	No %	
1912-20	18(64.3)	10(35.7)	28
1921-25	18(43.9)	23(56.1)	41
1926-30	14(35.9)	25(64.1)	39
1931-35	11(28.9)	27(71.1)	38
1936-40	12(36.4)	21(63.6)	33
1941-45	7(20.0)	28(80.0)	35
1946-50	5(17.9)	23(82.1)	28
1951-56	3(11.5)	23(88.5)	26
	88(32.8)	180(67.2)	268

Missing cases 16. Raw chi square=26.3 (df=7) $p < 0.01$

'INCLINED TO CHRISTIANITY' CATEGORY ONLY

Cross-tabulations of Variable 1 (Year of Birth) with such of Variables 8 - 47 (Attitudes to religious education and assembly) as afforded sufficient distribution across the categories (e.g. Agree, Neutral, Disagree) to enable a chi square test to be applied.

The purpose of the following Tables 230 - 241 is to find whether the replies of the 'Inclined to Christianity' category are related to age differences.

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 230

Var 1 (Year of Birth) by Var 10 (Assembly every day)

	Agree %	Neutral %	Disagree %	
1912-20	12(60.0)	4(20.0)	4(20.0)	20
1921-25	15(51.7)	9(31.0)	5(17.2)	29
1926-30	21(56.8)	6(16.2)	10(27.0)	37
1931-35	20(43.5)	10(21.7)	16(34.8)	46
1936-40	25(55.6)	12(26.7)	8(17.8)	45
1941-45	18(52.9)	9(26.5)	7(20.6)	34
1946-50	15(42.9)	8(22.9)	12(34.3)	35
1951-56	19(28.8)	26(39.4)	21(31.8)	66
	145(46.5)	84(26.9)	83(26.6)	312

Missing cases 13. Raw chi square=19.8 (df=14) Not significant.

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 231

Var 1 (Year of Birth) by Var 11 (Assembly at Beginning of Day)

	Agree	Neutral	Disagree	
1912-20	5(25.0)	4(20.0)	11(55.0)	20
1921-25	8(26.7)	14(46.7)	8(26.7)	30
1926-30	12(31.6)	9(23.7)	17(44.7)	38
1931-35	9(19.6)	15(32.6)	22(47.8)	46
1936-40	8(17.8)	17(37.8)	20(44.4)	45
1941-45	6(17.1)	13(37.1)	16(45.7)	35
1946-50	6(17.1)	9(25.7)	20(57.1)	35
1951-56	15(22.7)	19(28.8)	32(48.5)	66
	69(21.9)	100(31.7)	146(46.3)	315

Missing cases 10. Raw chi square=12.3 (df=14) Not significant.

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 232

Var 1 (Year of Birth) by Var 12 (Should always include collective worship)

	Agree %	Neutral %	Disagree %	
1912-20	9(47.4)	5(26.3)	5(26.3)	19
1921-25	11(39.3)	11(39.3)	6(21.4)	28
1926-30	18(48.6)	6(16.2)	13(35.1)	37
1931-35	14(31.1)	11(24.4)	20(44.4)	45
1936-40	23(51.1)	9(20.0)	13(28.9)	45
1941-45	8(24.2)	11(33.3)	14(42.4)	33
1946-50	5(14.7)	12(35.3)	17(50.0)	34
1951-56	17(26.2)	15(23.1)	33(50.8)	65
	105(34.3)	80(26.1)	121(39.5)	306

Missing cases 19. Raw chi square=27.2 (df=14) $p < 0.05$

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 233

Var 1 (Year of Birth) by Var 15 (Worship is adoration of Supreme Being)

	Agree %	Neutral %	Disagree %	
1912-20	5(25.0)	5(25.0)	10(50.0)	20
1921-25	6(20.7)	7(24.1)	16(55.2)	29
1926-30	12(33.3)	9(25.0)	15(41.7)	36
1931-35	9(19.6)	10(21.7)	27(58.7)	46
1936-40	7(15.6)	18(40.0)	20(44.4)	45
1941-45	9(25.7)	12(34.3)	14(40.0)	35
1946-50	5(13.2)	8(21.1)	25(65.8)	38
1951-56	5(7.7)	19(29.2)	41(63.1)	65
	58(18.5)	88(28.0)	168(53.5)	314

Missing cases 11. Raw chi square=20.5 (df=14) Not significant.

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 234

Var 1 (Year of Birth) by Var 18 (Worship a meaningless exercise)

	Agree %	Neutral %	Disagree %	
1912-20	4(21.1)	2(10.5)	13(68.4)	19
1921-25	4(13.3)	5(16.7)	21(70.0)	30
1926-30	2(5.6)	5(13.9)	29(80.6)	36
1931-35	5(10.6)	12(25.5)	30(63.8)	47
1936-40	8(17.8)	8(17.8)	29(64.4)	45
1941-45	7(20.0)	8(22.9)	20(57.1)	35
1946-50	9(23.7)	10(26.3)	19(50.0)	38
1951-56	11(16.2)	23(33.8)	34(50.0)	68
	50(15.7)	73(23.0)	195(61.3)	318

Missing cases 7. Raw chi square=18.2 (df=14) Not significant.

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 235

Var 1 (Year of Birth) by Var 19 (Only by religious believer - Collective worship)

	Agree	Neutral	Disagree	
1912-20	3(15.0)	4(20.0)	13(65.0)	20
1921-25	7(22.6)	13(41.9)	11(35.5)	31
1926-30	6(15.8)	15(39.5)	17(44.7)	38
1931-35	8(17.4)	14(30.4)	24(52.2)	46
1936-40	7(15.6)	14(31.1)	24(53.3)	45
1941-45	8(22.9)	14(40.0)	13(37.1)	35
1946-50	9(23.7)	8(21.1)	21(55.3)	38
1951-56	10(14.9)	20(29.9)	37(55.2)	67
	58(18.1)	102(31.9)	160(50.0)	320

Missing cases 5. Raw chi square=11.3 (df=14) Not significant.

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 236

Var 1 (Year of Birth) by Var 29 (Confine to communication of information)

	Agree %	Neutral %	Disagree %	
1912-20	5(25.0)	2(10.0)	13(65.0)	20
1921-25	9(29.0)	5(16.1)	17(54.8)	31
1926-30	14(36.8)	7(18.4)	17(44.7)	38
1931-35	12(26.1)	7(15.2)	27(58.7)	46
1936-40	14(31.1)	5(11.1)	26(57.8)	45
1941-45	10(28.6)	7(20.0)	18(51.4)	35
1946-50	11(28.9)	5(13.2)	22(57.9)	38
1951-56	18(26.5)	14(20.6)	36(52.9)	68
	93(29.0)	52(16.2)	176(54.8)	321

Missing cases 4. Raw chi square=5.4 (df=14) Not significant.

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 237

Var 1 (Year of Birth) by Var 35 (Have you read Essex syllabus)

	YES %	NO %	
1912-20	13(68.4)	6(31.6)	19
1921-25	27(87.1)	4(12.9)	31
1926-30	27(71.1)	11(28.9)	38
1931-35	25(53.2)	22(46.8)	47
1936-40	25(56.8)	19(43.2)	44
1941-45	22(66.7)	11(33.3)	33
1946-50	20(52.6)	18(47.4)	38
1951-56	24(35.3)	44(64.7)	68
	183(57.5)	135(42.5)	318

Missing cases 7. Raw chi square=30.5 (df=7) $p < 0.01$

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 238

Var 1 (Year of Birth) by Var 36 (Have you read Interchange)

	Yes %	No %	
1912-20	2(10.5)	17(89.5)	19
1921-25	12(38.7)	19(61.3)	31
1926-30	8(21.1)	30(78.9)	38
1931-35	6(13.0)	40(87.0)	46
1936-40	8(17.8)	37(82.2)	45
1941-45	6(17.6)	28(82.4)	34
1946-50	4(10.5)	34(89.5)	38
1951-56	4(6.0)	63(94.0)	67
	50(15.7)	268(84.3)	318

Missing cases 7. Raw chi square=19.6 (df=7) $p < 0.01$

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 239

Var 1 (Year of Birth) by Var 40 (Encourage children to pray)

	Agree %	Neutral %	Disagree %	
1912-20	11(55.0)	6(30.0)	3(15.0)	20
1921-25	16(51.6)	13(41.9)	2(6.5)	31
1926-30	18(47.4)	16(42.1)	4(10.5)	38
1931-35	18(38.3)	20(42.6)	9(19.1)	47
1936-40	13(28.9)	23(51.1)	9(20.0)	45
1941-45	10(28.6)	19(54.3)	6(17.1)	35
1946-50	9(23.7)	19(50.0)	10(26.3)	38
1951-56	17(25.0)	31(45.6)	20(29.4)	68
	112(34.8)	147(45.7)	63(19.6)	322

Missing cases 3. Raw chi square=22.1 (df=14) Not significant.

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 240

Var 1 (Year of Birth) by Var 42 (Build up Christian faith of children)

	Agree %	Neutral %	Disagree %	
1912-20	9(45.0)	7(35.0)	4(20.0)	20
1921-25	12(41.4)	15(51.7)	2(6.9)	29
1926-30	21(55.3)	13(34.2)	4(10.5)	38
1931-35	13(27.7)	20(42.6)	14(29.8)	47
1936-40	14(31.1)	23(51.1)	8(17.8)	45
1941-45	9(25.7)	18(51.4)	8(22.9)	35
1946-50	9(23.7)	24(63.2)	5(13.2)	38
1951-56	11(16.2)	40(58.8)	17(25.0)	68
	98(30.6)	160(50.0)	62(19.4)	320

Missing cases 5. Raw chi square=30.0. (df=14) $p < 0.01$

'INCLINED TO CHRISTIANITY'

CATEGORY

Table 241

Var 1 (Year of Birth) by Var 46 (To encourage children to worship God)

	Agree %	Neutral %	Disagree %	
1912-20	9(45.0)	8(40.0)	3(15.0)	20
1921-25	12(41.4)	15(51.7)	2(6.9)	29
1926-30	18(48.6)	15(40.5)	4(10.8)	37
1931-35	12(26.1)	25(54.3)	9(19.6)	46
1936-40	11(25.0)	22(50.0)	11(25.0)	44
1941-45	11(31.4)	17(48.6)	7(20.0)	35
1946-50	7(18.4)	19(50.0)	12(31.6)	38
1951-56	11(16.2)	34(50.0)	23(33.8)	68
	91(28.7)	155(48.9)	71(22.4)	317

Missing cases 8. Raw chi square=26.9 (df=14) $p < 0.05$

APPENDIX 5

Examples of Teachers' Written Opinions
(in answer to questions 49-50)

Views on Assembly (with serial number of respondent)

- 0001 Assembly is enjoyable.
- 0002 Our assembly is too elaborate. Children have to produce complicated plays, very demanding on teaching time.
- 0003 Assemblies are important because not much RE is done in Junior classes.
- 0006 I think Assemblies should continue as a focal point for the school. There is no other point when everyone is together.
- 0012 Some form of assembly is necessary but prayers and hymns mean little to children.
- 0014 Assembly is a family gathering.
- 0018 Assembly should be a feeling of team work - all working towards their goal, but helping others on their way.
- 0029 Singing and music are very important to children.
- 0036 It would be preferable that assemblies have no religious content.
- 0044 Worship should concern itself with the values of society but in my experience in schools it does not. In so far as it concentrates on only one religion it should be construed as brain washing.
- 0055 Assembly is necessary from a social and communication standpoint. No child should be excluded from it.
- 0059 I would rather have no assembly than have an atheist take it.
- 0067 Assembly is dreaded by members of staff and endured by the children.
- 0070 Even if assembly is meaningless (from a religious viewpoint) it should be made interesting.
- 0071 I feel that assembly is very much the children 'doing' but the staff just 'looking on'.
- 0081 For all its faults I cannot see how the assembly could be improved - the school has to be brought together.
- 0094 At assemblies pride in one's school can be encouraged and the school's responsibility to the community emphasised.
- 0109 The children are bored and restless.

- 0113 There should be only one religious assembly per week. No child should be made to feel that they only assemble as a school for religious reasons.
- 0115 I dread hymn singing because the tunes are dreary and the ideas outdated.
- 0116 I think assembly has just become a ritual which for many children is abstract and doesn't link to their life-style, as fewer attend church. It could be easily said that it is enforced indoctrination...I think even if this is the intention it is very ineffective.
- 0128 The assembly should be used to illustrate the advantages of living together in a spirit of co-operation and tolerance.
- 0130 It is vital to bring everyone together...but the concept of 'collective worship' is not one which can be applicable to a county primary school.
- 0152 I think that assemblies should continue in their present form - non-religious, but with underlying moral teaching.
- 0158 In this school we are at liberty to take an assembly from any angle, Christian, Humanist or moral.
- 0168 I feel that a school assembly requires no religious reasons for its existence.
- 0185 When it is my turn to take assembly I do not refer to the Bible but I have no objection if any other teacher wishes to do so.
- 0201 In our school I see the future assembly as more of the children's own thing.
- 0205 I should like to see our assemblies continue as the worthwhile communication of Christian values as well as being an important shared experience of worship.
- 0208 Assemblies are essential in countering a materialistic approach to living.
- 0216 Assembly gives them an insight into simple and sincere worship as practised by Christians and religious people generally, and an awareness that life is not all television and material possessions.
- 0220 If assemblies were abolished the great majority of children today will receive no teaching about religion.
- 0224 I feel that assembly in our school is too long ($\frac{5}{4}$ hr.).
- 0228 More effort should be put into making it an enjoyable and interesting part of the day.

- 0237 If the assembly is to be of value, then it needs to be well prepared, sincere and meaningful. I feel that two such morning assemblies are all that may be reasonably expected each week if it is not to deteriorate into a ritual similar to that of repeating tables.
- 0239 I have excluded myself from assemblies in my present school because each teacher is responsible in turn for a week's assembly. Many teachers do not wish to do this and are themselves not practising or believing Christians and therefore assemblies are absolutely appalling at times. For my own peace of mind and harmony among my colleagues I have to exclude myself. I think that both RE and the conduct of assemblies should be only by convinced Christians, otherwise we have a situation where the blind are leading the blind, and are providing a forum for the dissemination of atheistic ideas.
- 0243 I think assemblies are important in school for imparting information to children, but I see no reason why they should have any religious content.
- 0244 I do not feel that morning assembly is a vehicle for pure Bible teaching. To me it is more of a time to make the children aware of their world and how they can contribute to its success both as a child and later as an adult.
- 0245 Assemblies will continue to be taken by various teachers and the worth of assembly will depend on a particular teacher's beliefs.
- 0274 I do not feel fit to comment.
- 0277 Assemblies should involve a variety of personnel and opinions.
- 0283 While our assemblies always incorporate some religious worship they are not always exclusively religious in content.
- 0290 Morning assembly should cease to be the slanted, biassed Christian tub-thumping affair it is.
- 0292 I do not feel it should be particularly religious in content. I feel that it is more important that children learn the importance of living together and tolerance of each other regardless of race or creed.
- 0296 We are trying to involve the children a lot more - showing something special they have done, reading a poem, showing a painting etc. I would prefer assemblies to be on these lines, rather than meetings for collective worship.

- 0297 Assembly should be a time when the whole school or part of a school meet together to share experiences, and talk about what they have been doing.
- 0298 Our last head came back fresh from a Course, having been told that only 'religious concepts' must be taught in assembly. From then on we have had a series of assemblies about the blessing of sight, smell, touch and so on. This eventually deteriorated into Aesop's fables, or similar.
- 0306 I would rather see Assemblies that are Bible-based and led by a practising Christian.
- 0313 I feel we should continue to have some form of gathering in school as I feel that these bring a feeling of unity to both staff and children.
- 0319 I enjoy the assemblies, especially the class assemblies, of which we have a wide variety.
- 0329 The children at this school never say the Lord's Prayer, which I think is a great loss, even if they do not understand all its meaning.
- 0329 I think it is very important that we should meet every day as a family and that as a family we should learn how to be kind and thoughtful for others.
- 0336 I would rather a sincere humanist approach to Assembly than none at all.
- 0326 I believe there is a need for daily assembly with some form of moral education as a basis.
- 0347 The format of assembly should be: a hymn, prayer and blessing plus a story to illustrate social or moral concern.
- 0354 Our established pattern of a church service held in the village church will, I hope, continue to draw parents and grandparents, children and teachers together to enjoy a communal experience at the end of each term.
- 0356 In assembly the children should be taught about the Christian faith and stories from the Bible...This should not be indoctrination, and it must be made clear that people worship in different ways and are not wrong to do so.
- 0372 Many teachers resent taking assemblies but there is no way out of this as the headteacher only takes one assembly each week.

Views on Religious Education

- 0008 My own teaching in RE tends to be within the framework of the current Topic or creative writing lessons.
- 0009 Religion is part of my life. Therefore religion is part of my teaching.
- 0010 Most teachers in my (County) school seem to equate RE with Christian Education. I endorse this and, as long as this attitude holds true, I deplore the taking of RE by non-Christians.
- 0011 The problem for many teachers remains in the teaching of miracles. Bible-based stories are an important part of the child's culture.
- 0012 If I cannot find the arguments sufficiently convincing about the Christian faith to make me a believer why should I expect my pupils to believe it?
- 0014 With infants I consider the best approach is to encourage the growth of wonder and pleasure in the beautiful things of the world.
- 0015 RE should be combined with other subjects of the curriculum in order to inform the pupils of the various religions and beliefs held in the world.
- 0016 We should encourage them to be Christians and worship God but when they are old enough they should make up their own minds.
- 0017 Our RE is a way of life - caring and sharing.
- 0018 I endeavour to give the children an understanding of all basic religions, pointing out the pros and cons.
- 0021 The basis of our school syllabus: stories from the Bible, nature stories, kindness to others.
- 0024 RE must be approached carefully in order that we do not enforce upon children any religious belief which might be in direct opposition to teaching at home.
- 0025 No pressure is put on pupils nowadays with regard to attendance at Mass on Sunday etc., but obviously we hope they will wish to attend.
- 0026 I think a moral education rather than a Christian religious education is more appropriate. Children should be informed about a variety of religions.

- 0031 We do think it our duty to impart a knowledge of Christian beliefs and encourage good moral judgments.
- 0032 (I use) Old Testament and New Testament stories. Saints.
- 0033 I lean heavily on Bible stories. Junior children absorb the moral aspects of religion very readily although they do not often understand.
- 0036 Religion in our (County) school should be taught only by those who have strong religious views.
- 0037 I aim at appreciation of the Bible, knowledge of the events of the Bible, and association of these events with modern life.
- 0038 RE is a method of giving moral training related to one basic creed....to give children a basic set of ideals with which to compare all the differing religions....and to make up their own minds as to forming a code of living.
- 0039 Leave it to head and their staff to decide what is appropriate in their school.
- 0041 Once a week we read together one of the Bible stories about the life and teaching of Jesus, discuss it and then the children re-tell it in their own words (with illustrations).
- 0042 I do not teach RE as a subject because I find it usually becomes either a story or a preaching session. Children are extremely sensitive and detect any insincerity.
- 0043 I find the best approach with Infants is through their own experiences. They have little concept of time and therefore stories about Jesus years ago mean very little.
- 0045 In my opinion all religions are a reactionary force in society, that not only corrupts the pursuit of knowledge with mystical mumbo-jumbo but on a wider and more important level, hinders the world-wide reform of our material and moral well-being by keeping millions in poverty and ignorance. I therefore think it best to leave the subject in the dust-bin of history.
- 0047 We have a useful series of books on various themes and Bible stories at our disposal. It was a pity when current fashion decreed that the telling of simple Bible stories was outmoded.

- 0049 There is most certainly in RE a place for the discussion of non-religious stances and they should be treated as fully and as openly as religious stances. However, there should be no attempt at indoctrination.
- 0051 My RE with a reception class arises from spontaneous moral issues.
- 0054 I tell the children Bible stories in my own words or read from a modern translation.
- 0057 It is arrogant to force my beliefs on others.
- 0057 Bible stories should be part of every week's lessons in every class.
- 0059 They love Bible stories, and as I know they get little Scripture teaching in other classes I try to cover as much as possible, starting with Genesis and working through to Moses, then Nativity stories and after Christmas the life of Christ till Easter.
- 0061 I dislike teaching RE but my head insists I include it in the timetable. Refusal would, I feel, affect my chances of promotion.
- 0064 I do not treat RE as an isolated subject but attempt to integrate ideas about awareness of self and others. I am Jewish and I dispute the concept that Christian values are the only ones of worth.
- 0065 I see RE as the Fourth R.
- 0066 I endeavour to strike a balance between direct religious teaching with reference to the Bible, and a way of living, caring and sharing in order to build moral principles and values.
- 0067 I tell Bible stories or stories in which there is some moral message. Any reference to God causes embarrassment to the children at any age up to 11 years, so the stories are usually chosen for their secular content. I have no wish to influence the children in any way.
- 0068 In our school there is no clear policy as to how this should be taught and I feel that since there is a wide diversity of beliefs and attitudes this is sensible.
- 0070 As society becomes more and more acquisitive perhaps the need for RE may become more urgent.
- 0071 I use the Bible a great deal but also everyday issues.

- 0072 To me RE is life, and I teach the children as much through my life, my reactions, my response to them as through any amount of teaching.
- 0073 RE in the infant school should consist of stories from the Bible, but not stating that all are particularly true.
- 0074 The problem is the cynicism of both children and parents.
- 0075 Religious teaching is necessary in school: we cannot wait for the children to grow up and 'find out'. No one can choose a religion or way of life if they are never made aware of the principles involved.
- 0077 I feel children should realise that other people do not always share our particular beliefs.
- 0078 I am tolerant of most religions, but Jehovah's Witnesses' just makes me angry.
- 0081 I feel RE should be left to the discretion of the teacher.
- 0083 The Rector comes in once a week but cannot get down to the children's level.
- 0085 I believe the basis of RE is its value in developing character, self-discipline, and in providing a stepping stone towards good citizenship.
- 0088 During the last ten years I have witnessed the gradual decline of my pupils' Bible knowledge, Sunday School membership and family worship, so I teach according to the capabilities of the current class.
- 0094 I teach in a Roman Catholic school where we 'live' our faith, rather than sit down to have a religious lesson.
- 0096 I tend to deal more with attitudes to people and work than with Biblical thinking.
- 0100 The encouragement of tolerance in our increasingly multi-racial society is something that we must try to bring out in our teaching.
- 0105 I feel that a person's religious beliefs are a highly personal matter and it is therefore impossible to 'teach' this subject.
- 0106 With slow 8-9 year olds I concentrate on teaching morals, and trying to build up desirable characters in these children. I often use Bible stories to help in this. I never 'teach' Christianity, nor encourage (or discourage) the children from practising any faith.

- 0108 I find that most adults even are unwilling to try to sort out fundamental beliefs. It is very hard to get back to basics, because we have all been 'brainwashed' in our time - children, parents and teachers.
- 0111 I have never read from the Bible in my RE lessons and tend to approach the subject from the point of view of encouraging caring attitudes in the children.
- 0112 Heads tend to go for more glamorous things. They would rather build a swimming pool than ensure that staff attend to RE duties.
- 0116 I don't believe RE will have any real value in schools if it is directed solely at teaching Christian beliefs.
- 0123 I think that although we now have a large immigrant population with assorted religious beliefs we are still basically a Christian country. In school the broad Christian concepts of loving thy neighbour should be offered to children.
- 0126 I aim to give the children a deep love of God, who first loved us and gave His Son to be our sacrifice when He died on the Cross for us.
- 0132 Judging by conversation with friends in the profession very little regular RE teaching is done in Junior schools today.
- 0134 RE is hindered by naming it specifically as a subject to be taught in the 1944 Act. If RE was accepted in the same light as other 'subjects' more freedom of study and interest might be generated.
- 0136 As a person with no precise religious beliefs I have always felt ill at ease when dealing with RE. Fortunately in my school the staff have a tolerant attitude to each other and those who have deeply-felt religious beliefs take some general responsibility.
